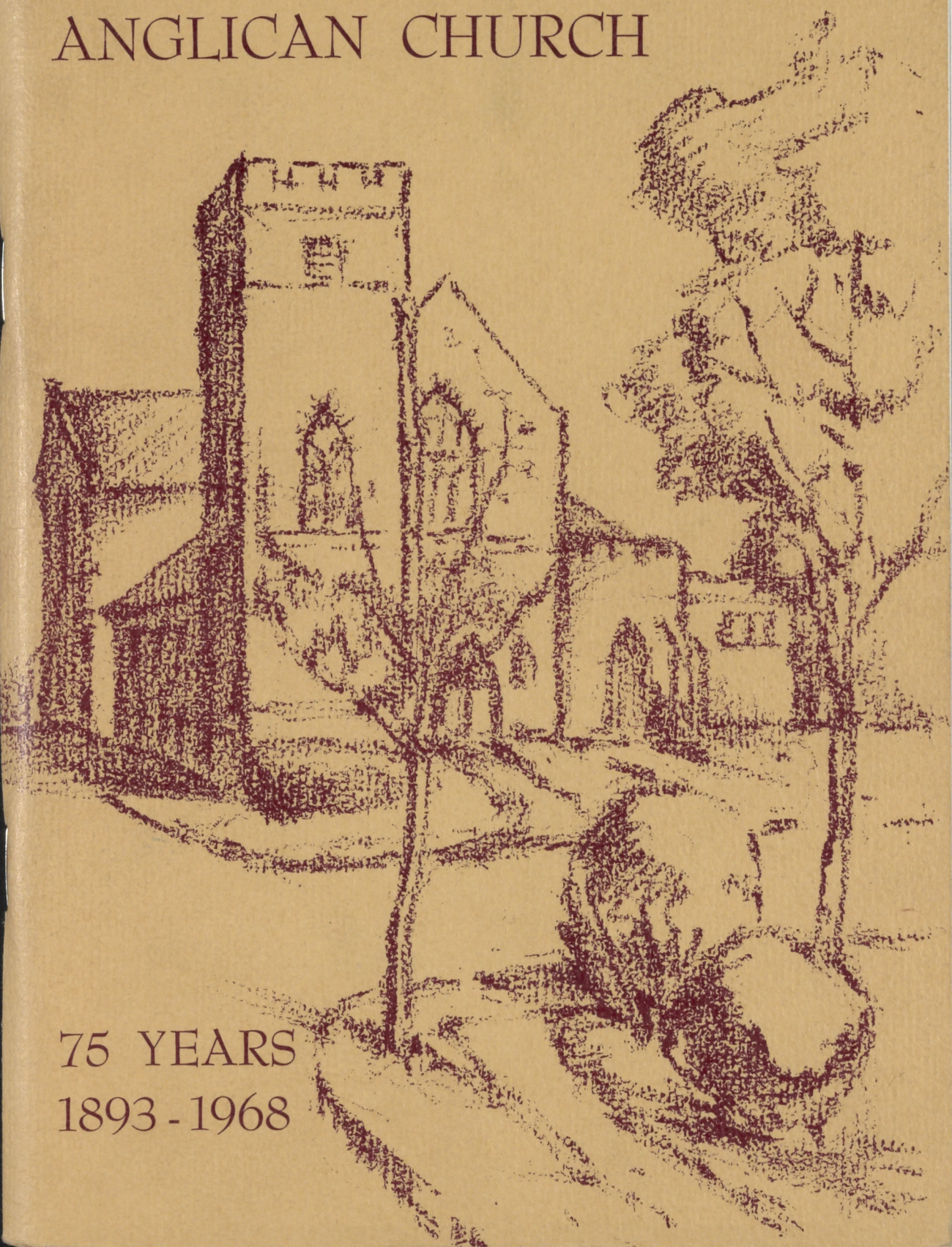


HOLY TRINITY ANGLICAN CHURCH



75 YEARS
1893 - 1968



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HOLY TRINITY CHURCH

84th Avenue and 101st Street
Edmonton, Alberta, Canada

75th ANNIVERSARY



75 YEARS OF SERVICE IN CHRIST'S NAME

JULIAN
T-24-74 (21592)
\$2.00

DEDICATION

To all those men and women of this church who through the years have inspired others by their Christian Witness and have furthered the building and welfare of Holy Trinity Church this book is gratefully dedicated.

ACKNOWLEDGMENT

This brief account of Holy Trinity Church is primarily a compilation drawn from many sources. In 1943, on the fiftieth anniversary of the church, a pamphlet was published entitled **A History of Holy Trinity, Edmonton, 1893 - 1943**. This thorough and scholarly little booklet has provided the framework and much of the material for the present publication. A valuable additional source that fortunately came to light in time for inclusion in this book is a brief typescript narrative, "History of Holy Trinity Church from the year 1893 to 1929", prepared by an early parishioner, Mrs. Arthur McLean. Further information of great interest was contained in the remarks of several speakers at the Centennial Dinner in April, 1967: Mrs. Birnie-Brown, Mrs. McGregor, Mrs. Hawe, Mrs. Teviotdale, Mr. Cable, Mr. Hare, Mrs. Reynolds, Mrs. Walters and Miss Roberts. The statements concerning the various groups associated with the church have been furnished by the current officials of the organizations involved.

One wishes it had been possible to include in this book a complete list of all the officers of the church since 1893 and of the many parishioners who have contributed in some way to the life of the institution. But such information, even if it had been available, would have expanded this publication beyond reasonable limits.

The members of the committee compiling this book recall with pleasure the friendly and cooperative spirit with which innumerable enquiries have been treated. Much valuable information, otherwise difficult to obtain, was supplied by the rector and parishioners past and present. Material of a special interest came from Mrs. D. S. Kavanagh, Mr. F. J. Fishburne, Mr. Eric E. Boon and Mr. Harry Cable, among others. Mrs. Kavanagh has long been active in women's church groups; three generations of Mr. Fishburne's family are attending Holy Trinity; Mr. Boon, prominent in many parish activities, has the interesting distinction of holding church envelope number one for fifty-four years; Mr. Cable joined the congregation and the choir in 1910.

The committee members are very much aware of the likelihood of error creeping into a compilation such as this one. They hope for the sympathetic indulgence of their fellow parishioners, but also for their constructive criticism and comments so that such mistakes as exist can be corrected in some later publication.

Committee for the 75th Anniversary History

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Grateful acknowledgment is made to the following for illustrative material:

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M. Burgess
CFRN - TV
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Clayton Dye
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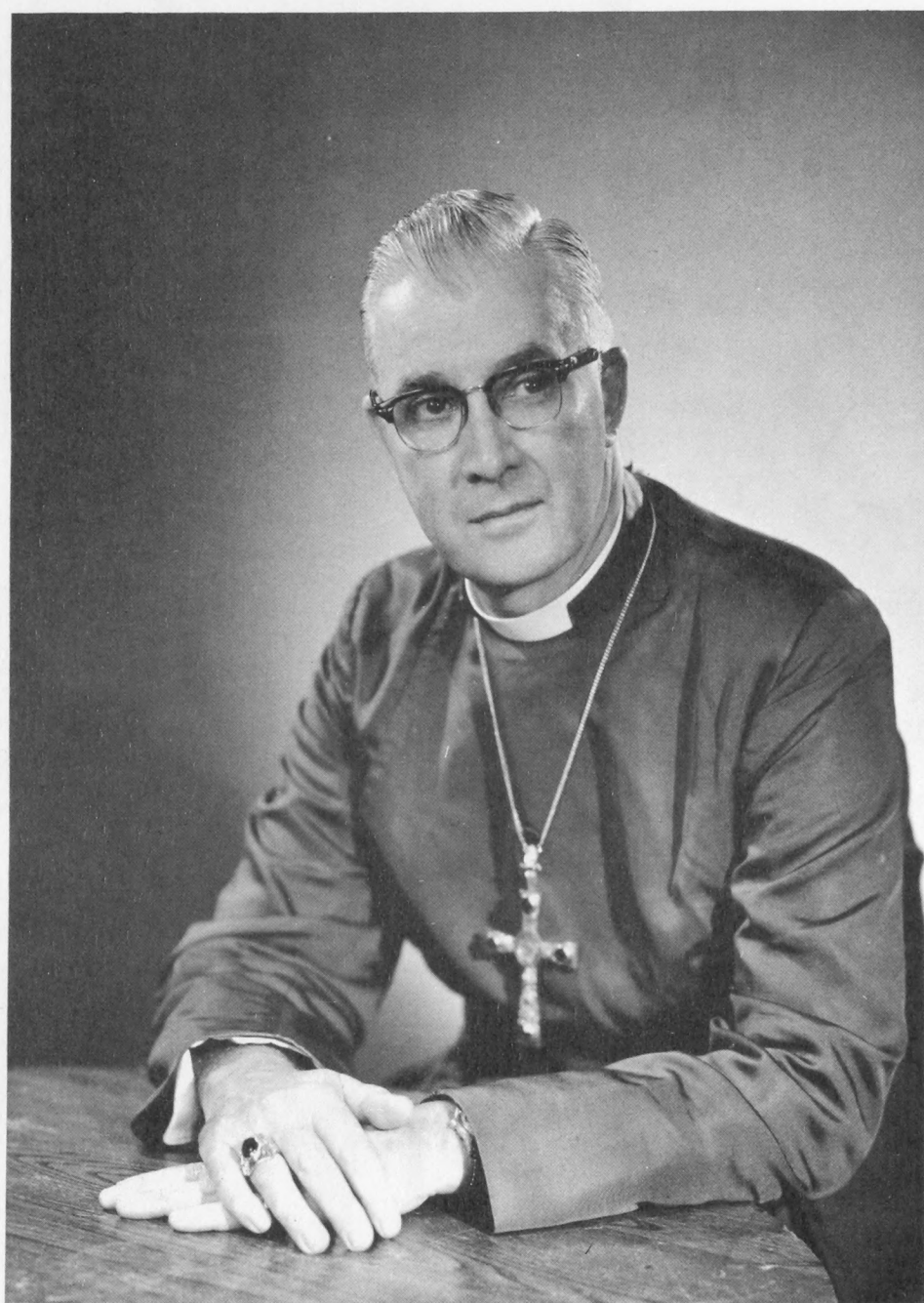


CHANCEL OF HOLY TRINITY CHURCH



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THE RIGHT REVEREND
W. GERALD BURCH, D. D.
BISHOP OF EDMONTON

SYNOD OFFICE
9707-107TH STREET
EDMONTON, CANADA

June 6, 1968.

Dear Members of Holy Trinity

It is my joy to send you greetings on the occasion of the Seventy-fifth Anniversary of your parish, and I know that I can speak also for the whole diocese.

Holy Trinity Parish has had a long and truly great ministry in the life of this Diocese. You have been served well by a long list of outstanding rectors, but behind all of them there is a countless number of faithful parishioners, many who are now in the nearer presence of Our Lord, who have built well and have seen to it that the Witness for Christ ever shines forth in South Edmonton from Holy Trinity Parish.

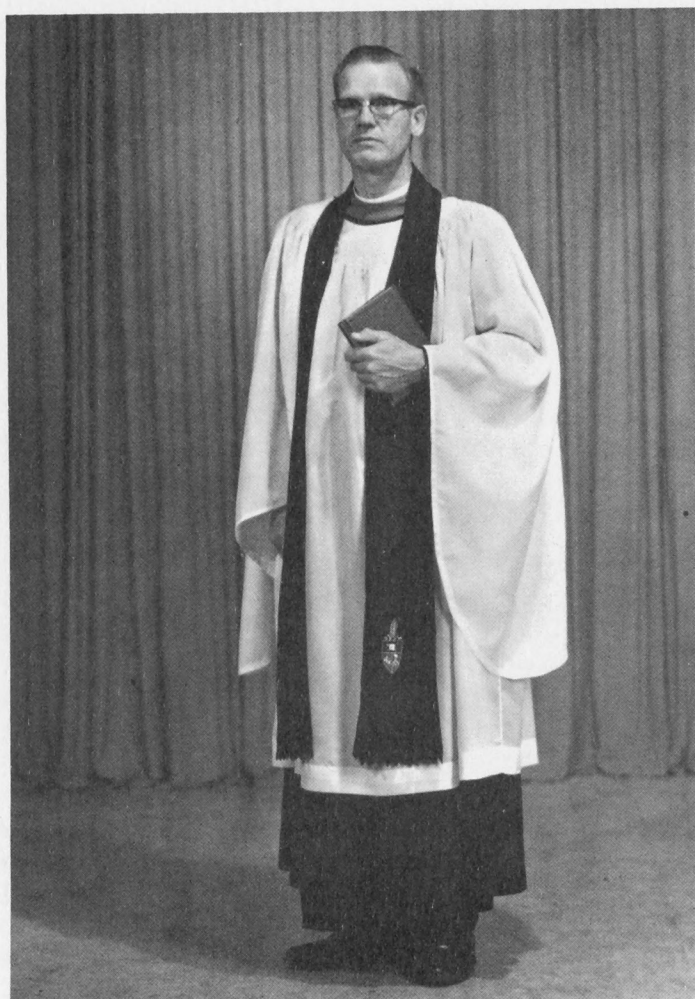
An Anniversary is a time for reminiscing but it must also be a time of looking forward, and under the able leadership of Canon Leadbeater I know you will continue the wonderful witness of the past, so that you will pass on to the coming generation a strong parish unit to God's glory.

May His Blessings ever be with you.

Your friend and bishop,

W. Gerald Burch

Bishop of Edmonton.



THE RECTOR'S MESSAGE

My dear friends:

It gives me considerable pleasure to address this message to you on this memorable occasion. Celebrating a 75th anniversary in a country which only recently observed its Centennial is most significant, and it must be marked by thanksgiving and joy as well as with a sense of dedication.

This anniversary gives us the opportunity to look backwards to recall the vision and industry of those who shared in the founding and establishing of this Parish and Community. We are indebted to them, and it is fortunate that there are still those in our midst who can relate first hand some of the details. An important part of our celebration is to make sure that a fitting record be made of events, past and present, and the persons involved. I am sure that what follows will be of interest to you and to your children.

However, looking backwards in the life of the Church is a luxury which at times we can ill afford, especially when it tends to distract and enervate. The way to honour pioneers is not simply to mime or mimic, in a more sophisticated and glamorous environment, the things that they did or said: it is better to duplicate their devotion. Pioneers looked forward to the future and were prepared to make great sacrifices, knowing that they would not gather the benefits. So it must be with us!

Today the Church is pioneering in a new age - the scientific and the technological age. In this new age the Church has lost a position which she formerly held. We recall the time when the Church was at the centre of community life, but now she is on the periphery. In a way this is a more significant vantage point since the one who is at the centre is often self centred, and frequently this has been true of the Church. Today the Christian Community is in a position similar to that of the early Church as recorded in the Acts of the Apostles. Then the Church was very much on the outside, but little by little she permeated the life of society. Signs seem to indicate that the Church is doing exactly that today. More keenly aware of the circumstances of our society and the world the Church is making advances in areas never before explored, and this is symbolized in the broadening pattern of the ministry.

As we celebrate this anniversary let us face the fact that the form of the Church will change; indeed, in some respects, must change. What form she will take we cannot tell now, no more than the pioneers of seventy-five years ago could predict about Holy Trinity and this Community. But under the guidance of the Holy Spirit we take courage and move forward knowing that the Message is the same. "Jesus Christ, the same yesterday, today, and for ever." History has demonstrated that He can never be ignored, and that when He is taken seriously the promises are fulfilled. I wonder how succeeding generations will measure our seriousness?

Greetings and Best Wishes in the Name of the Lord.

Yours sincerely,

Thomas L. Leadbeater, D.D.
Rector.

MILESTONES IN THE CONSTRUCTION OF HOLY TRINITY CHURCH

- 1893, November 26: Consecration of the original frame church at the corner of 81st Avenue and 100th Street.
- 1900: The frame church was moved to the site of the present building.
- 1902: Construction of the first rectory.
- 1906: Excavation of the basement for the present church.
- 1909, April 19: Opening service in the basement church.
- 1913, June 8: Laying of the corner stone of the present church.
- 1913, October 12: Official opening of the present church.
- 1923: July 1: Unveiling of the Memorial Organ.
- 1932: Mortgage on the organ burned.
- 1945: Mortgage on the church burned.
- 1949, October 24: Official opening of the Memorial Parish Hall.
- 1953, September 19: Reception at the opening of the new rectory.
- 1962: Completion of the extension to the Parish Hall.
- 1963, November 4: Mortgage on the rectory burned.



HOLY TRINITY, 1893.

CHAPTER I

THE PIONEER YEARS (1893 - 1911)

The early story of Holy Trinity Church runs parallel with the growth of the young community that surrounded it on the south bank of the Saskatchewan River, across from old Fort Edmonton. By the autumn of 1891 the Calgary and Edmonton Railway had reached as far as South Edmonton. A small town had been in existence for some time on the north side of the river around the Hudson's Bay trading post, but the south side had remained almost entirely undeveloped. With the advent of the railway a townsite was laid out south of the river on land belonging to Joseph McDonald, Thomas Anderson and Frederick H. Sache, and by the spring of 1892 a few business premises and residences had been established on Whyte Avenue, close to the station. Mrs. D. J. Teviotdale, a parishioner of Holy Trinity and the daughter of an early settler in the little community, recalls the arrival of her parents, Mr. and Mrs. Harry Wilson, in 1892. "The trip from Calgary to Edmonton took all day from 8 a.m. to 8 in the evening. They were jolted about on slat seats with a brief respite at noon when passengers and crew alighted at Red Deer for lunch. Horse-drawn buses from the north side of the river met the train at South Edmonton and the shouts of the drivers calling out the names of the four hotels made my mother think she had arrived at some sort of civilization. Then the shouting died down and the buses were gone. Except for the Strathcona Hotel and the station there was nothing but a few shacks, muddy streets, and no sidewalks. My father took the census in the following year and there were seventy-five persons on the south side of the river and some six or seven hundred on the north side. There were no bridges across the river at this time. Communication between the two sides of the river was by means of two ferries. One was located approximately where the 105th Street Bridge now stands; the other on the site of the Low Level Bridge".

The town on the north side of the river already had an Anglican church in the early 1890s, All Saints'. The first Church of England services held in South Edmonton were conducted by the rector of All Saints', the Rev. Charles Cunningham. The earliest of these took place in the C.P.R. station in Strathcona, and later in a small one-roomed schoolhouse on the corner of Whyte Avenue and 106th Street.

In the spring of 1893 Mr. E. Ridley Beal, a student from Wycliffe College, Toronto, was appointed to conduct services in South Edmonton and outlying country settlements. Mrs. Arthur McLean, another early parishioner, recalls that accommodation in the little school was a bit cramped. "We had to make ourselves as comfortable as possible in the school seats (according to size), and having no organ we all tried to do our best by singing lustily and loud in our response".

During the summer of 1893 steps were taken by this energetic, small congregation to organize themselves into a parish. Mr. Harry Wilson and Mr. Arthur McLean were appointed church wardens. A site for a church on the corner of 81st Avenue and 100th Street was donated by the townsite company and the work of building commenced. The Society for the Promotion of Christian Knowledge gave a grant of \$250, and a further sum of \$175 was subscribed by relatives of the Wilson family in Great Britain. Other donations were also received, and the task of erecting a frame building was completed under the guidance of Joseph Peters, a practical builder. Most of the work was done voluntarily by men of the congregation, but generous help was also given by others outside the actual congregation.

Mrs. McLean, in her typescript memoir of the early history of the church, relates: "When the building was well under way our bishop from Calgary (the late Bishop Pinkham) came up to give us a service and look into things in general. Having no church, and we could not think of our bishop holding service in the school house, we borrowed a church, the only one in the village at the time being the little Methodist church, where the present Metropolitan Church now stands [i.e. Metropolitan Church before the fire of 1942, on 83rd Avenue between 104th and 105th Streets.] An altar was fixed up for the occasion, and all denominations came to take part in the service, so it did not take long to fill the church.

"During the bishop's visit with us he held a business meeting of the wardens and vestry, which was practically all the men of the congregation. When my husband was leaving for the meeting that evening I remarked that our church would have to have a name, suggesting 'Holy Trinity', this being the name of the church I attended near London, Ontario, where I was baptized and later married. This name was favored by the bishop and meeting, so was accepted.

"As nearly as I can remember the church was ready for use before cold weather, with nothing in it. But it did not take long before an altar and kneeling stools were made out of packing boxes, the best we could procure for covering being red canton flannel.

"The seats were plain boards, supported at each end with a chair, and the collection plates were two modest-sized tin pie plates. How fortunate we were to have a very nice organ loaned [later donated] to us by the late Mr. Sache, until we would be in a position to purchase one for the church, which was not for several years".

Mrs. McLean's recollections about the date when the building was completed are born out by an item in the **Edmonton Bulletin** for Monday, October 9th, 1893 stating: "Holy Trinity Church, South Edmonton, is completed, ready for occupation". Further information about the young congregation was contained in the November 20th issue of the **Bulletin**. Announcement was made of a Thanksgiving Service to be held in Holy Trinity Church, South Edmonton on Thanksgiving Day, Thursday, November 23rd at 11 a.m. A news item in the same issue stated that "the Bishop of the Church of England, Diocese of Calgary, is expected to arrive for Sunday next when the Rev. A. Stunden will be inducted during the morning service [at All Saints]'. At 7 p.m. the Bishop will formally open the church at South Edmonton".

The consecration of Holy Trinity Church took place on Sunday, November 26th, 1893 with the services conducted by Bishop Pinkham and the Rev. Alfred Stunden. The **Edmonton Bulletin** reported on the following day:



Fig. 1 The original Holy Trinity Church of 1893 at 81st Avenue and 100th Street, subsequently moved to the site of the present church. It finally became part of St. John's Church, and survived until destroyed by fire in 1951.
(Photograph presented to Holy Trinity Church by A. McLean)

Fig. 2 The wooden church of 1893 shortly after the move to the 84th Avenue and 101st Street site, with the new rectory, built in 1902.
(Photograph presented to Holy Trinity Church by Mrs. J. W. Green)



"A large congregation greeted the Bishop of the diocese at South Edmonton on Sunday evening when Holy Trinity Church was formally opened and dedicated. From the text 'Learn of Me' the Bishop preached a most instructive and appropriate sermon. The choir rendered the musical portion of the service with excellent spirit. Hereafter service will be held in Holy Trinity Church every Sunday afternoon by Rev. A. Stunden".

Among the families included in the young congregation were those of Harry Wilson, Arthur McLean, Fred Sache, Merwyn MacKenzie, Arthur Meredith, W. J. Sharples, Joseph McDonald, John Diehl, Thos. Bennett, James Gregg, W. H. Stephens, and James Inkster. Other individuals were W. L. Wilkin, Sergeant Kelly and Constable W. H. McMahon of the R.C.M.P., W. F. M. Hawkins, Dan Hawkins, Billy Sharples, and Arthur Pierson. Another family soon to join the parish, and generous supporters of the church, were the W. H. Sheppards.

It must have been an extraordinarily energetic and devoted little congregation. Mrs. McLean remembers that one of the early organists, Mrs. Bailey Chamberlain, "had twenty miles to drive, her home being near Cooking Lake; bad roads made no difference; what if her horse did get stuck in the mud, she was at her post just the same". As early as the winter of 1894 the ladies of the parish had arranged an entertainment in the form of a concert. According to Mrs. McLean, "we had to use a hall which was not finished, but we all worked merrily along, getting the shavings, etc. swept out. Our concert was a great success, Edmonton people coming over helping to swell the proceeds, to be applied against our new church debt".

In June, 1895, the **Rev. Allen Gray**, recently graduated from St. John's College, Winnipeg, was appointed as the first incumbent of the parish of Holy Trinity, the services having previously been conducted by the minister of All Saints'. The Rev. Gray's field also included Colchester, Clearwater, Leduc, and Conjuring Creek. He was introduced to the congregation by the bishop, and immediately set to work to improve the interior of the church. A new altar was made, and a frontal added. The pulpit was rebuilt, and the whole appearance was made more attractive. Substantial pews, made locally, had already taken the place of the old benches, and the little church became an object of pride. The pews in particular must have had an appealing, toothsome quality. A distinguished parishioner, still living, recalls as her one, clear childhood recollection of the early building, leaning forward during the service and sinking her teeth into the back of the pew ahead, which evidently was made of soft wood, good to gnaw on.

The first surviving parish records also date from the early years of the Rev. Gray's ministry. The attendance at services varied from 10 to 75, although there were 100 who crowded into the little church on Easter Sunday 1896. The first baptism was of Henry Frazer, son of a trader from Pigeon Lake, on June 16th, 1895. The first marriage was a double wedding of two brothers, Frederick and Charles Ellett, to two sisters, Elizabeth and Amy Andrews, on November 20th, 1895. And the first confirmation was on January 12th, 1896 when eleven were confirmed. The Rev. Gray was priested in 1896, and remained in the parish until April, 1897, when he accepted the rectorship of All Saints'.

Meanwhile the church was growing. A Sunday School had been organized, with Mr. John Diehl as the first Superintendent. The women of the church were most active, having formed themselves into a Ladies' Aid. Services were held occasionally on Sunday mornings, and regularly on Sunday evenings. Sunday School was in the afternoon.

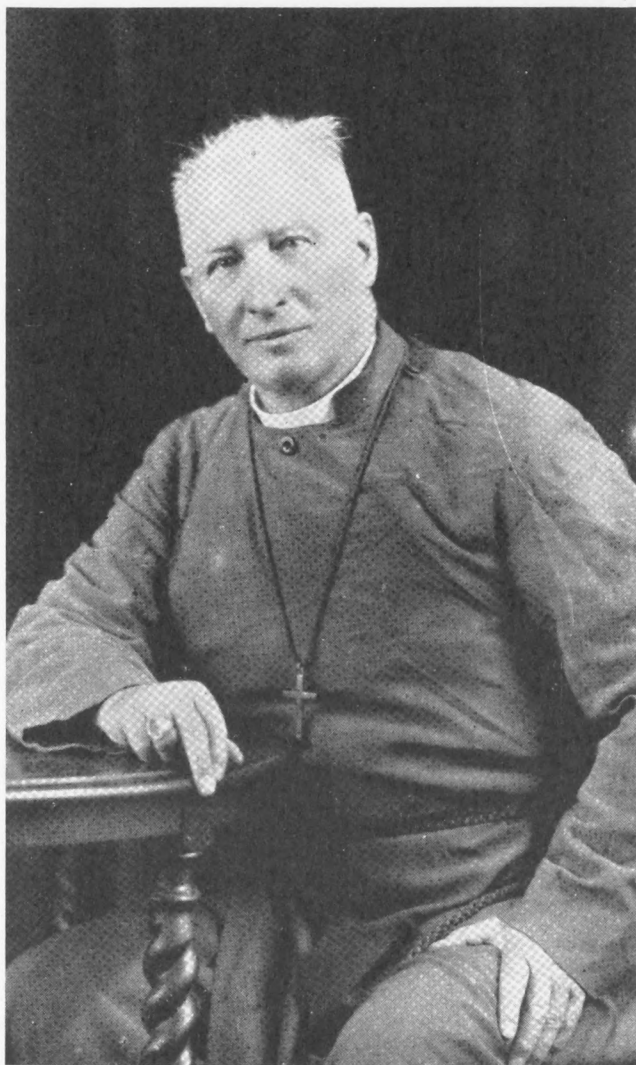


Fig. 3 The Rt. Rev. Henry Allen Gray, D.D., first incumbent of Holy Trinity, 1895 - 1897, and first Bishop of Edmonton, 1914 - 1931.

The **Rev. W. R. Burns**, from Canmore, Alberta, was appointed to Holy Trinity in 1898, and he remained as rector until the end of 1899. With the outbreak of the South African War all the men of the choir enlisted, as well as the organist, Arthur Pierson.

In these years South Edmonton, being the end of the steel, and the gateway to all the new settlements in the north, was growing rapidly in population and importance. The Yukon rush had added to its numbers, and the black sand and gold dredging ventures on the North Saskatchewan river all contributed new settlers and new worshippers to the church. The town of Strathcona was incorporated in 1899, but became part of the City of Edmonton in 1911. Dating from May 1st, 1899 the Parish of Holy Trinity was divided into two parts under the care of separate clergymen: The Parish of Holy Trinity Church, Strathcona, and the Missions of Leduc, Colchester and Conjuring Creek.

FINANCIAL STATEMENT.

HOLY TRINITY CHURCH, STRATHCONA.

ABSTRACT OF ACCOUNTS FOR THE SIX MONTHS
ENDING SEPTEMBER 30, 1900.

| REVENUE. | | DISBURSEMENTS. | |
|------------------------------|----------|-------------------------------|----------|
| Cash bal. on hand, April 1.. | \$ 29.50 | Rev. W. R. Burns, salary.. | \$ 60.00 |
| Collections, open | 58.60 | Rev. J. Jones, salary..... | 5.00 |
| Collections, envelopes..... | 42.05 | Insurance..... | 20.22 |
| Donation..... | 2.00 | J. J. Duggan, old acct.... | 6.25 |
| | | Oil, livery, envelopes, etc.. | 9.00 |
| | | Cash balance on hand..... | 31.68 |
| | <hr/> | | <hr/> |
| | \$132.15 | | \$132.15 |

ABSTRACT OF ACCOUNTS FOR THE SIX MONTHS
ENDING MARCH 31, 1901.

| REVENUE. | | DISBURSEMENTS. | |
|-----------------------------|----------|----------------------------|----------|
| Cash bal. on hand, Oct. 1.. | \$ 31.68 | Rev. G. H. Webb, salary.. | \$300.00 |
| Collections, open..... | 79.30 | Rev. W. R. Burns, salary.. | 36.00 |
| Collections, envelopes..... | 274.60 | Caretaking..... | 17.00 |
| From Ladies' Aid..... | 25.00 | Indian Mission..... | 8.95 |
| | | Home Mission..... | 16.15 |
| | | Coal..... | 8.25 |
| | | Clergyman's board during | |
| | | vacancy | 10.00 |
| | | Wood..... | 1.00 |
| | | Lamps, hymn books, etc.. | 13.23 |
| | <hr/> | | <hr/> |
| | \$410.58 | | \$410.58 |

Audited and found correct, this 3rd April, 1901.

H. WILSON, Auditor.

It is with pleasure that we present a statement of the Church's accounts for the year just completed, especially for the latter half. The amounts promised have, with a few exceptions, been paid. The balance due, amounting to about \$37.00, which, no doubt, will be paid during next term. So far as we are aware our indebtedness amounts to about \$30.00—Organist \$20.00, Sundries \$10.00. It is therefore apparent that our financial condition is very good, with future prospects bright, and we can only hope that our successors receive your continued support.

With best wishes,

Your obedient servants,

T. F. ENGLISH, }
JAS. McKERNAN, } WARDENS.

Fig. 4 The church financial statement for 1900 (as photographed from the first book of accounts), with a condensation of the 1967 statement for comparison.

| | |
|---|--------------|
| Financial Statement for 1967: Total Revenue | \$42,844.39 |
| Total Disbursements | \$41,306.38* |

* Included in the disbursements were contributions of \$9,245.05 going outside the parish and \$5,688.28 towards repayment of loan on Building Fund.

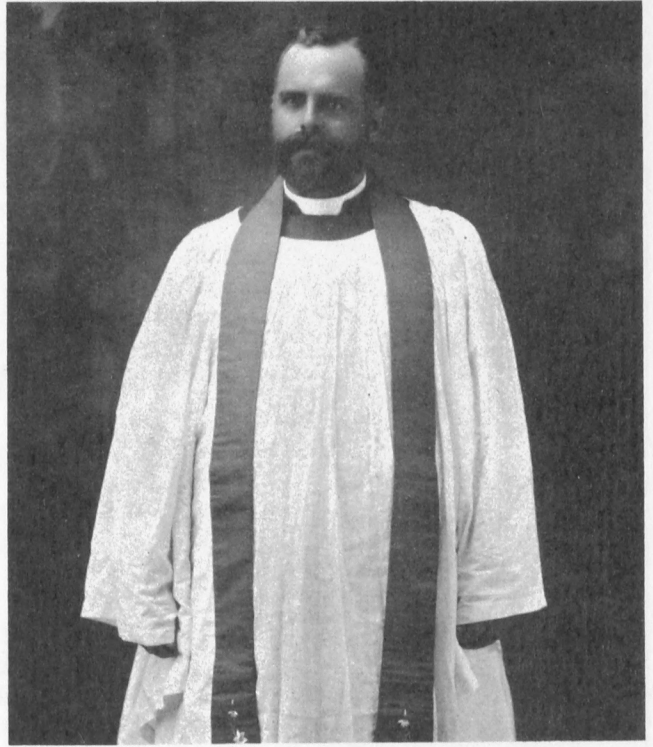


Fig. 5 Archdeacon G. H. Webb, rector, 1900-1904.

Fig. 6 The Rev. W. R. George, rector, 1904-1910.

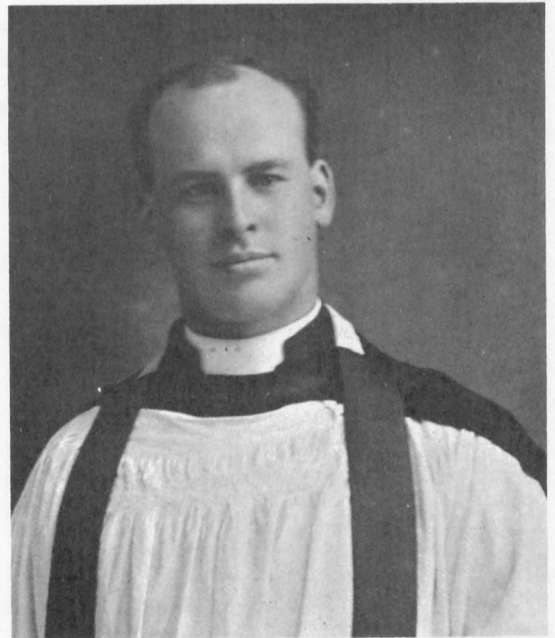




Fig. 7 The Rev. W. R. Burns, rector,
1898 - 1899.



Fig. 8 The Rev. David Jones, rector, 1910.



Fig. 9 The Rev. H. Irvin Lynds, rector,
1911.

In January, 1900, the **Rev. George Henry Webb** of Toronto, arrived to take over the parish. His brother was Archdeacon Webb of Calgary; George also became an Archdeacon, later serving as Rector of All Saints'. Holy Trinity was still a mission, receiving a missionary grant. Mr. Webb had great faith and vision regarding the future of the church, and it was not long after his arrival that the location of the church was changed. Some site west of the C.P.R. tracks was favoured, but the church was moved to its present location when the gift of two lots from Mr. Sache was accepted.

The next venture was the building of a rectory. Plans and estimates were obtained in 1901, but it was not until the following year that the rectory was built. The contract was taken over by Mr. William Dietz, at the price of \$2,100. According to Mrs. McLean the plans were based on those of a rectory in which Mr. Webb had lived in eastern Canada.

All through this period the Ladies' Aid (later known as the Women's Guild) was most actively engaged in raising funds to meet the increased expenses of the church, and the cost of the rectory. Mrs. McLean gives an interesting account of one of these early fund-raising occasions. "On Thanksgiving night [1902?] we held a very successful Thanksgiving supper in a hall [Ross Hall, above 10311 Whyte Avenue] selling sewing and candy also. The crowd was so great that the proprietor of the hall had to open a door into an adjoining hall in order to accommodate the people. The proceeds from this supper were applied to the debt on the new rectory. Therefore our Thanksgiving Suppers date back to that event, and for many years following Holy Trinity held an annual Thanksgiving Supper with the proceeds applied to the debt on the rectory".

Dramatics also played a part in the early life of Holy Trinity, and were likewise a source of revenue. The plays were directed by an Englishwoman, Mrs. W. M. Hill, who was also a member of the choir. Mrs. Hawe remembers her as "a dark, striking looking woman who must have had a great deal of stage experience in her past. She was interested in putting on plays and took infinite pains in coaching members of the congregation; some Northsiders also took part". The plays, like the dinners, took place in Ross Hall.

The Rev. G. H. Webb gave a very strong lead to the parish during this period when the church was moved and a rectory built, and also enjoyed a wide reputation as a pulpit preacher. He resigned in 1904 to accept a call to Pincher Creek, later returning to All Saints' as assistant to Archdeacon H. A. Gray.

The **Rev. W. R. George** succeeded to the office of rector and the fine progress of the parish was continued under his leadership. Various improvements in the property and surroundings were made, and the numbers steadily increased so that the church was felt to be inadequate for the needs of the growing congregation. A mild boom raised the hopes of many that means might be found to erect a permanent church worthy of the parish, and plans to increase the size of the frame building were abandoned in favour of more ambitious ideas to build a brick structure. Mr. Whiddington, a South Side architect, drew up the plans of the present church, and it was felt that a start should be made.

The boom of 1906 was followed by a mild depression in 1907, and, after the basement had been dug, considerable financial difficulties were encountered. Eventually the basement was roofed over and made a temporary church, to serve until such time as the main part of the building could be erected. The pews had already been purchased, thanks to the Women's

Guild, and these were installed in the basement. Mrs. McLean explains in her memoirs that what seemed like a premature purchase was actually prompted by economic motives. The pews were ordered to come with those for the new Knox and Baptist Churches in order to save freight. The floor of the basement church was a wooden one, and the steel pillars for the superstructure projected well above the roof. Mrs. McGregor, who lived across from the church, and whose father owned Ross Hall (the site of so many church activities) remembers that the low roof of the basement church was a great temptation for the boys of the neighborhood. "We always hurried out on the morning after Hallowe'en to see what had been pulled up to straddle the roof. Usually there would be a buggy (minus the horse, of course) and possibly a couple of wheel barrows as well as sundry other odds and ends".

The beginnings of the new church structure had been carried through in the face of a succession of tribulations and disappointments. The original contractors encountered difficulties, and many of those who had promised substantial help found themselves unable to make good their pledges. The old church was moved to a site behind the rectory, and during the period of building the congregation worshipped in the old Presbyterian Church. The opening service in the basement church took place on April 19, 1909, and every effort was made to make it an attractive place of worship. The church had ceased to be a mission and had now been self-supporting for several years.

The Rev. W. R. George resigned during the summer of 1910, and was succeeded by the **Rev. David Jones**. Mr. Jones suffered from asthma. It was hoped the western Canadian climate would help his condition, but he died on Sunday, November 13th, having been rector for only three months. The news of his death was brought to the congregation as they were worshipping on the Sunday morning. He was succeeded by the **Rev. Irvin Lynds**, of New Brunswick, who remained in the parish for one year only, resigning in December, 1911.

Fig. 10 11 12 Dramatic Entertainment at Ross Hall in 1901, provided by members of Holy Trinity. **Betsy Baker** concerned an old man pretending to be young (played by Mr. Jamieson) who is exposed when his young wife (Mrs. Harry Wilson) pulls off his wig. In the play **Chiselling** a quack sculptor (Mr. Jamieson) is exposed by an elderly art critic (Mr. McMahon) when one of the works of art, "The Great Alexander" (in the person of Mr. Harry Wilson) comes to life after excessive imbibing. (Photographs lent by Mrs. H. L. Hawe)

BETSY BAKER

'CHISELLING'

DRAMATIC ENTERTAINMENT

COMBINED OF THE ABOVE PLAYS

Will be Held in

Ross Hall

On Monday, April 8, 1901.

"CHISELLING," an Amusing Farce by JAMES ALLEN.

CAST:

| | | | | |
|----------------|---|-------------------------|---|-----------------|
| Harry Larkspur | - | A Sculptor | - | Mr. F. JAMIESON |
| Mrs. Deane | - | An Art Critic | - | Mr. MCHUGH |
| Miss Norton | - | Miss Norton's Maid | - | Mrs. H. WILSON |
| Max. Plover | - | Larkspur's Landlady and | - | Mrs. W. H. HILL |
| Trotter | - | very good | - | Mr. H. WILSON |
| | - | The Great Alexander | - | |

"BETSY BAKER," or "Too Attentive by Half."

CAST:

| | | | | |
|-------------|---|------------------------------|---|------------------|
| George | - | An Old Man with a Young Wife | - | Mr. F. JAMIESON |
| Betty | - | George's Partner | - | Mr. MCHUGH |
| Betsy Baker | - | A Servant | - | C. BROWN |
| | - | A Charming Young Landlady | - | Mrs. J. M. ALLEN |

Two Plays for One Admission Fee! Plenty of Fun! Don't Miss It!

Doors Open 7:30 Curtain 8 p.m.

Admission-Res'd Seats 50c. Body of hall 25c.

COD SAVE THE KING.

Fig. 10



Fig. 11



Fig. 12

Clever Cooking



Woman's Guild of Holy Trinity Church,
Strathcona, Alberta

A. D. 1907

Printed by the Chronicle Co., Strathcona, Alberta

Committee

MRS. SKINNER MRS. FREDERICK JAMIESON

Fig. 13 14 15 Pages from an early fund-raising enterprise of the Women's Guild, a cook book printed in 1907, with contributions from various parishioners, laced with advertisements from local merchants. A particularly entertaining feature is the household "Hints and Helps" appended to the book.

Fig. 13

Fig. 14

BREAD

Rolls

1 pint milk, 3 large tablespoons shortening (2 of butter and 1 of lard), 1 tablespoonful good yeast, a little salt, 2 teaspoons sugar.

Put shortening in milk and scald. When milk is perfectly cold make the dough. When light, cut down with a knife; let it rise again. Repeat several times, then make rolls and let it get very light before baking.

MISS WARK.

Brown Loaf

2 cups graham flour, 1 cup white flour, 1 tablespoon brown sugar, 1 egg beaten light, 1½ cups sour milk in which 1 small teaspoon of soda has been dissolved. Make into one loaf and bake three quarters of an hour.

MRS. JAMES DOUGLAS.

Fig. 15

HINTS AND HELPS

When washing clothes in cold weather try putting a handful of salt in the last rinsing water. While not entirely preventing freezing, it will nevertheless make the clothes easier to handle.

To thaw out frozen water pipe pour into the pipe a cupful or more of common salt. Usually the drain will soon be all right after this has been done.

Hanging clothes outdoors on a cold day may be made easier by pinning small articles, such as collars, cuffs, handkerchiefs, etc., to a sheet before taking them out to the clothesline.

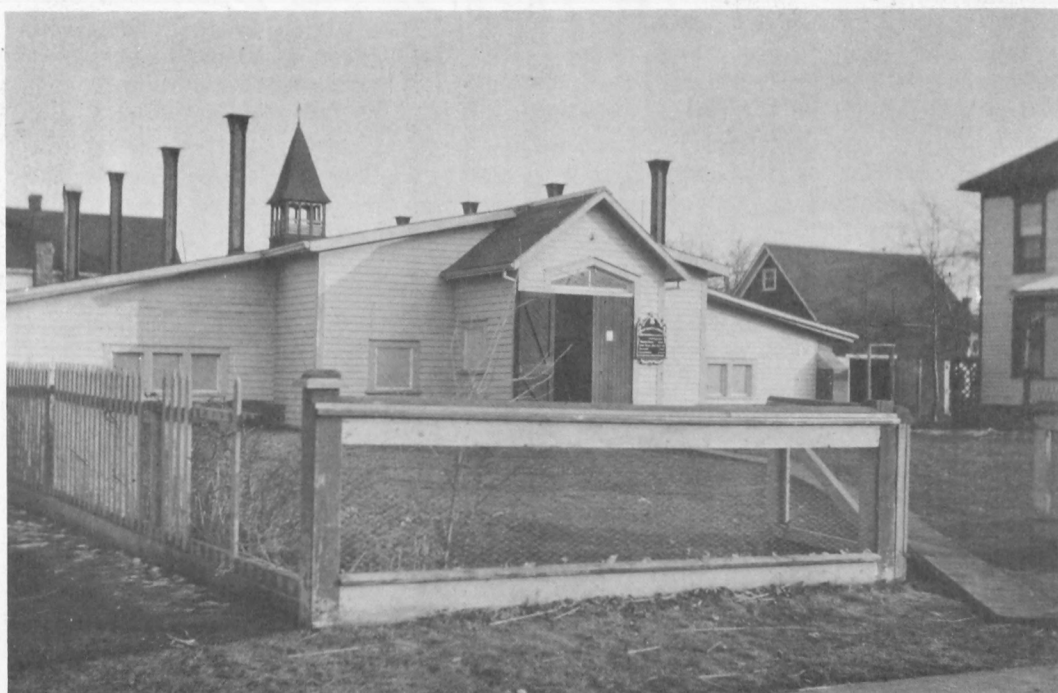
Heat the clothespins in the oven in cold weather and they will retain sufficient warmth to keep the fingers comfortable during the process of hanging out clothes on a cold winter day.

Fig. 16



Fig. 16 17 The exterior and interior of the basement church, opened in 1909. The exterior view on the bottom shows not only the new basement, but also the tower of the old 1893 church in the background and the rectory. The interior shows the church decorated for Easter with the Rev. George standing beside the altar. The altar cross and the pews of the present church can be recognized, and the little pump organ given by Mr. Sache. (Photograph lent by Mrs. W. L. Reid, member of Holy Trinity since 1904)

Fig. 17





CHAPTER II

CONSTRUCTION AND TRIBULATION (1912 - 1941)

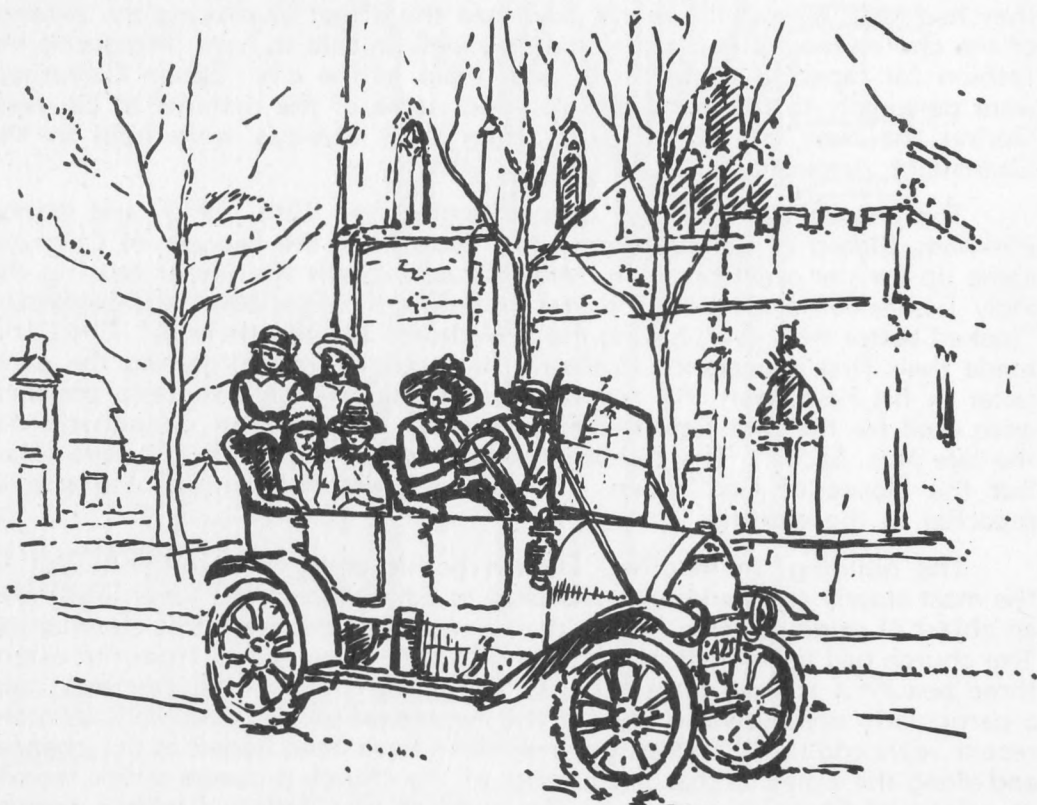
The **Rev. Christopher Carruthers**, from Lloydminster, Saskatchewan, succeeded to the parish, and was rector from 1912 to 1927. It was under his energetic and inspiring leadership that the present church was built. During 1912 meetings were held for the purpose of making plans for the completion of the building, and these plans finally materialized in the following year. Sunday, June 8th, 1913, was the great day when an exceptionally large congregation gathered to see the foundation stone laid by the Most Worshipful Brother Robert Patterson, of Macleod, Grand Master of Masons for the Province of Alberta. It was an inspiring ceremony, and a great joy to those who had prayed and worked for the day when the task of completing the church would be commenced. The work of building progressed very rapidly. Use was made of tapestry bricks to relieve the bareness of the tower and west walls. These bricks, which were regarded as commercially of little value because they had been burned too much, have had the effect of making the exterior of the church most picturesque, and may well be said to have introduced the fashion for tapestry bricks on a large scale in the city. Canon Carruthers went personally to the brick yard to select some of the material to be used. During the time the church was being built services were held in the Connaught Armouries.

The church was officially opened on October 12th, 1913, and Bishop Pinkham, Bishop of Calgary (Edmonton was still in the Diocese of Calgary), came up for the great occasion. Mrs. McLean recalls the joy of hearing the Holy Trinity bell ringing for the first time. The itinerant pews, she continues, "looked better than ever, having the new church to show them off. The Choir made their first appearance in their new surplices, not forgetting the caretaker in his new gown. All our new furnishings, which had been donated, were used for the first time that morning, our carpet being a donation from the late Mrs. Sache". The Bishop preached on the text: "This is none other but the House of God" (Gen. 28:17). Archdeacon Gray was the special preacher in the evening.

The building, in modified English gothic style, was certainly one of the most stately and handsome churches in Edmonton at the time, and justly an object of pride not only for the parishioners but for the whole community. The church had been built at a cost of \$36,000. It contained from the outset three beautiful stained glass windows above the altar on the east wall, and a particularly impressive window of the Ascension on the west wall. In more recent years additional stained glass windows have been added in the chancel and along the aisles so that the interior of the church presents a rich mosaic of color and Christian narrative. The building was designed with a normal seating capacity of 450, with room for an additional 150 in the tower, vestry and sidesmen's rooms.



Fig. 18 Holy Trinity Church, completed 1913, and the old rectory of 1902.



Sketch after an old photograph, lent by Mrs. Olive Carruthers Addison. Mrs. Chamberlain, said to be the first woman driver in Edmonton, is at the wheel, with Mrs. Carruthers beside her. Their small daughters are in the back seat.

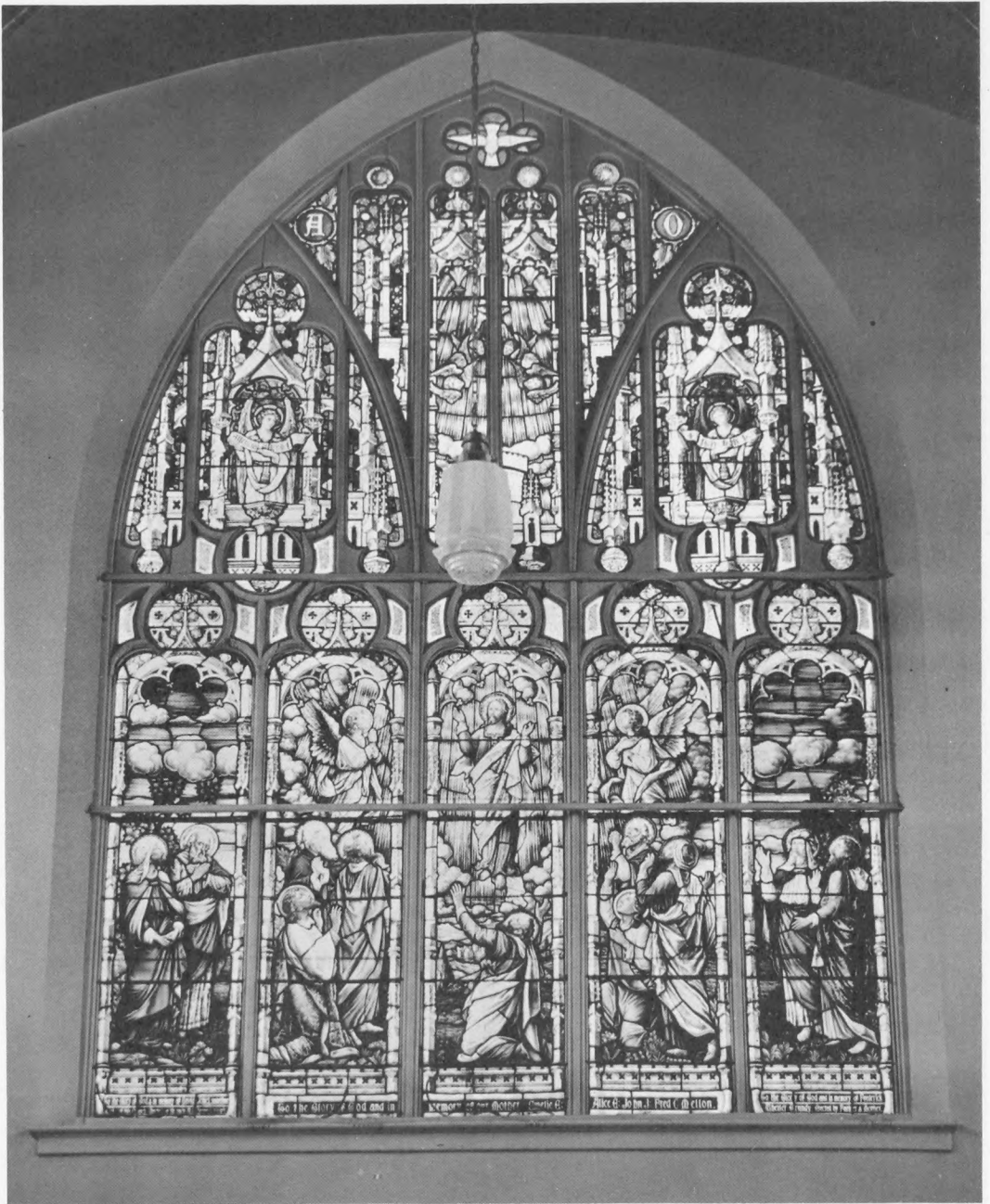


Fig. 19 The great window of the Ascension, Christ and the Disciples on the west wall of the church.

The original little frame church of 1893 was not destroyed. Having been moved twice already (from the first to the present site, and then to a position behind the rectory) it was given in 1913 to the Allendale Mission on 105th Street and 54th Avenue, which became the parish of St. John's in 1916. In 1924 it travelled to 70th Avenue and 107th Street when St. John's was moved to this location. In 1933 St. John's moved to University Avenue near 109th Street and old Holy Trinity became the Parish Hall when the Colchester church was moved to the site and became St. John's Church. Finally old Holy Trinity (St. John's Parish Hall) was destroyed by fire May 24th, 1951.

The building of the new church coincided with a financial depression that swept the country and which was followed by the Great War of 1914-18. Once again a heavy burden was thrown upon the shoulders of those who had had the faith and vision to build for the future, but who had hoped to meet much of the cost of the edifice themselves. A period of great financial stringency was followed by the war. Many of the men volunteered for duty overseas right at the commencement of hostilities, and others followed in succeeding years. An Honor Roll contains 265 names, 46 of whom made the supreme sacrifice. The Rector was among those who enlisted, and the congregation, unwilling to accept his resignation, gave him leave of absence instead. This was in 1916. The Rev. W. E. Edmonds acted as locum tenens for a time, and then the services of the Rev. C. W. Saunders were obtained, and he ministered to the parish until the return of Mr. Carruthers in 1919. The rector was appointed canon in 1920.

Meanwhile steady improvement had been made in the organization of the church. The Women's Guild had become a branch of the W.A. in 1912, and in addition to the generous sums contributed to the missionary work of the church, large amounts were given each year to the Vestry for church expenses and mortgage payments. Members took their place in the wider field of the Diocesan W.A. Mrs. Fane became Diocesan W.A. President in 1919, and in later years Mrs. W. B. Chamberlain was president from 1924-30 and again in 1940-41.

In spite of heavy financial responsibilities the congregation was undaunted. Mrs. McLean remarks: "It was not long before we plunged again, this time buying a new organ. At the annual business meeting [in 1922] the subject of buying an organ was discussed, some for and some decidedly against it; the thought of several more thousand dollars debt did not look very encouraging to many. However, with private subscription being promised it was decided to buy the organ". A fine two-manual instrument from Casavant & Co. was purchased for \$7,200. The new organ was also to serve as a memorial to the men from the parish who died in the First Great War. The unveiling took place on Dominion Day, July 1st, 1923, attended by one of the largest congregations ever to meet in the church. Members of the various military units, the Great War Veterans' Association, the Army and Navy Veterans, the War Widows, Boy Scouts, Girl Guides, and representatives of the City Police and Firemen were present for the occasion. Immediately after the first lesson the unveiling of the organ was performed by Mrs. G. A. Millar, whose only son, Lieut. Arnold Millar, had been killed in action during the war. The memorial address was delivered by Col. F. C. Jamieson, Officer Commanding the Edmonton Garrison. The choir, under the direction of Mr. Ralph Couper, had sung unaccompanied up to that point in the service. Then with the Te Deum the choir and congregation were joined for the first time by the magnificent memorial organ, an effect long remembered by those who were present at this impressive occasion.



Fig. 20 Canon and Mrs. Carruthers, with their two daughters, Olive and Ruth, a portrait taken during Canon Carruthers' rectorship of Holy Trinity.



Fig. 21 An early group portrait, presumably of the W.A. in Canon Carruthers' time. Miss Ord is in the front row, fourth from the left, Mrs. McLean, author of the early memoir on Holy Trinity, is seated on the right. In the back row Mrs. Sheppard is standing to the left, with Mr. and Mrs. Bull in the centre. Mr. Bull's presence with the W.A. is puzzling.

Fig. 22 A group of Sunday School teachers taken on March 27th, 1927, the last Sunday before Canon Carruthers' departure. Mr. Diehl, longtime superintendent of the Sunday School, is to Canon Carruthers' right. Mr. Fred Brown, who later supervised the Sunday School, is just visible in the background to Canon Carruthers' left.



(Photographs on this page lent by Mrs. Olive Carruthers Addison)

Fig. 23 Theatricals of the 1920's in the hey-day of the early A.Y.P.A. Two of the most successful plays were **Green Stockings** (an old fashioned romance) and **The Private Secretary** (a light-hearted comedy concerning a rattle-brained minister).

Trinity Players
Present the popular three act comedy

GREEN STOCKINGS

BY E. W. MASON

Thursday and Friday, May 1st and 2nd 1924

CASTE
IN ORDER OF APPEARANCE

| | | |
|--|-------------------------------------|--|
| Lady Treuchard Mrs. Rockingham) | Daughters of Wm. Faraday | Miss Annie Northcote Mrs. F. E. B. McCrae |
| Aunt Ida, | Sister of Wm. Faraday | Mrs. Ralph Couper |
| Phylis Faraday | Youngest daughter of Wm. Faraday | Miss Elsie Elrick |
| Martin | Maid | Miss Madge Henderson |
| Celia Faraday | Eldest daughter of Wm. Faraday | Miss Violet Hill-Male |
| Bob. Tarver Jimmie Raleigh Henry Steele Admiral Grice } | Friends of the Faraday family | Edgar Morris Fred Brown George Montgomery C. B. Cox |
| Wm. Faraday | A country gentleman | E. F. Watherston |
| Col. C. N. Smith | ("Wobblers") | Harry Cable |

ACT I
Wm. Faraday's Country Home

ACT II and III
Eight months later, same as Act I

Under the direction of E. F. Watherston

Orchestra under the direction of Ralph Couper

Exterior From 10128 Whyte Ave., Bushboro



Fig. 24 Cast of **Green Stockings**

Front row, left to right: Ed Watherston, Mrs. Ralph Couper, Violet Hill-Male, Madge Henderson, Elsie Elrick, Mrs. McCrae. Back row, left to right: Fred Brown, Bernard Cox, Harry Cable, Annie Northcote, George Montgomery, Ernest Pelluet.



Fig. 25 Cast of **The Private Secretary**

Kneeling: Mildred McNab, Isobel Bull, Sitting: left to right: Ted Evers (?), Violet Hill-Male, Harry Cable, Mary Scarborough, Ed Watherston. Back row, left to right: Bill Toone, Jack Show, Jack Hare, Bill Drake.
Note: Mr. Cable is wearing Bishop Gray's hat, given to him for this occasion, and worn again by him in the skit presented in 1959 (Fig. 51). (Photographs lent by Mr. Harry Cable)

Of course, particularly vigorous financial aids were required to meet the expense of this splendid addition to the church. The Parish Guild was formed in 1922, largely for the purpose of paying for the organ. Harry Cable, long active in church affairs, recalls that "among other activities that were undertaken to assist in raising money for this purpose was a skit entitled 'Why We Need a New Organ' put on by the A.Y.P.A. (Anglican Young People's Association). Incidentally, in spite of the name, there was no age limit for members comprising this organization. Miss Mary Ord and the elder Ladells were among the number. A piano case was used. Several over-sized pipes were placed on top. Billy Collins, with a mouth organ, was hidden inside and furnished the music. A handle was attached which, when it was operated, produced a stream of water from a pipe protruding from the other end. I acted as organist, and the musical offering was announced as 'The Lost Chord' whereupon through an opening in the front of the 'organ' some yards of cord were pushed through in full view of the audience. We had to repeat this performance, and it made some addition to our funds". This was only one of a highly entertaining and successful series of skits and plays staged as fund raising activities by the A.Y.P.A. during the 1920's, immensely enjoyed both by the parish and the community at large.

In years that followed there was steady progress in all departments. Major Hill-Male and Mr. M. Young were Lay Readers. Mr. V. B. Delapoe became organist in 1926, and in the same year Mr. H. E. Roberts accepted the office of Envelope Secretary in succession to Mr. F. Brown, who had held the position for many years. Mr. Brown, after a short interval, succeeded Mr. Diehl as Sunday School Superintendent, a position which he held proudly until 1958.

Canon Carruthers resigned at the end of March, 1927, having accepted a call to Holy Trinity, Winnipeg. He had served the parish for fifteen years. He came when the congregation was worshipping in a basement, and he left behind him a splendid memorial to his years of effort. True, the church building and organ funds were still heavily in debt, but the church was young and vigorous, and could enjoy the full benefits of its building during the years when these debts would be gradually and finally discharged.

The **Rev. Graham George Reynolds**, of Biggar, Saskatchewan, was appointed Rector in June, 1927, the Induction Sermon being preached by the Rev Arthur Murphy. Mr. Reynolds, who had served with distinction as a captain of the P.P.C.L.I. during the First Great War, brought to the parish a great capacity for organization, and abundant energy and enthusiasm. The question of meeting the heavy financial obligations of the church was faced courageously, and each organization strove to do its part. The Parish Guild had undertaken as its objective the complete reduction of the organ mortgage, while each year the Women's Auxiliary contributed generous sums towards the current expenses.

In 1928 it was found that the wooden floor in the basement was in dangerous condition. Dry rot had set in because of inadequate air circulation, and a new cement floor was laid. Gas was also installed in the church. The Sunday School was in a flourishing state, and a fine branch of the school had been established in the Garneau district under Mrs. R. C. Casper. A Sunday School Choir, trained by Mr. and Mrs. R. Wiles, led the singing at the Christmas Day services for a couple of years, and won the shield for Sunday School Choirs at the Alberta Musical Festival in 1930.

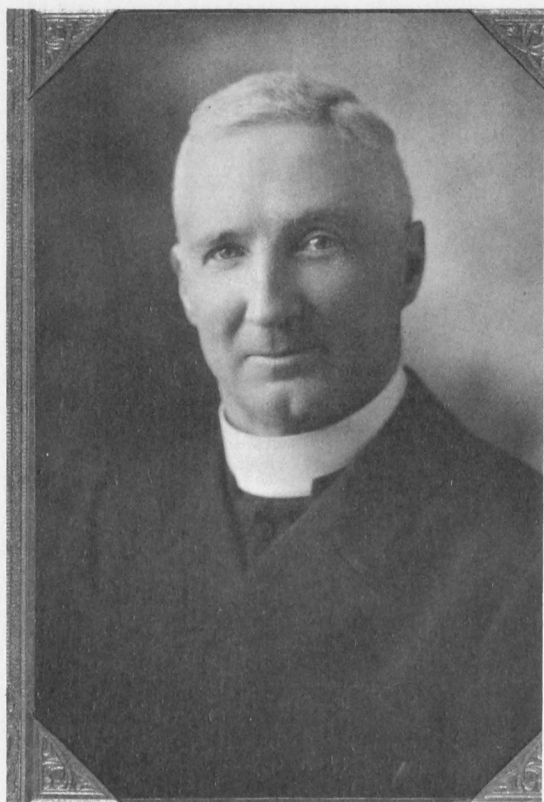


Fig. 26 Canon Christopher Carruthers,
rector, 1912-1927.

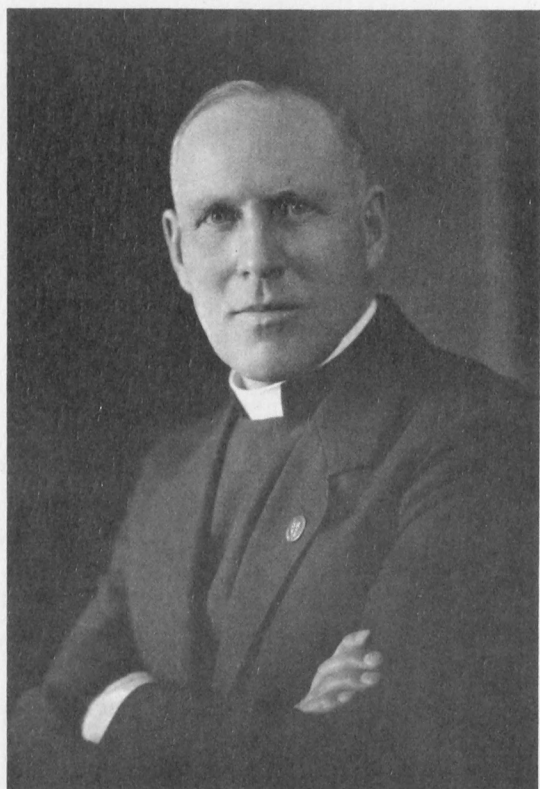


Fig. 27 Canon Graham George Reynolds
rector, 1927-1941.

On the resignation of Mr. Delapoer, Mr. D. W. Vaughan was appointed organist in 1931. Mr. Vaughan was particularly gifted as leader of choral music, and both the church and Sunday School choirs won distinction at the Musical Festival during that year.

The early 1930's, in the depths of the Great Depression, brought tribulations to individuals and institutions alike. Much energy went at this time into a great traditional role of the Christian Church, ministering to the needy.

The financial position of the church itself was anything but secure during this period, although steady, if slow, progress was made toward reducing the various debts. In 1932, at the annual meeting, the mortgage on the organ was burned amid great rejoicing, and the ceremony of dedication took place on July 31st, at which Bishop Burgett officiated. This same year also saw the formation in the parish of a branch of the Mothers' Union.

The year 1933 marked the 40th anniversary of the church, and celebrations took place on Trinity Sunday, June 11th. Canon Carruthers was the special guest speaker for this occasion, and many old friends were present at the services and the social gatherings on the following day. A Young Men's Club was formed in this year, and Dr. C. J. S. Baronsfeather became a Lay Reader. Mr. Herbert Wild was appointed organist in the following year.

In 1935 services were broadcast from the church by radio for the first time, and this was also the year that marked the opening of the St. Aidan's Hostel for university students at 11151 - 90th Avenue. In 1937 the Young Wives' (later Young Women's) Fellowship was formed. A particular feature of these years was the men's annual dinners, which attracted a large gathering of the men and which were catered to by the W.A.

From time to time special efforts were made to reduce the church mortgage which still stood at \$12,000. Dime Banks were introduced in 1937, and a large number of these were distributed to members of the congregation. The refunding of the mortgage through the generosity of Miss Mary Ord, an old and faithful member of the congregation, proved a tremendous boon to the finances of the parish. A brief memoir concerning this remarkable woman and the vital role she played in the history of Holy Trinity during the 1930's was prepared by Mrs. Reynolds for the Centennial Dinner in 1967. "Miss Ord was one of the very early settlers, coming to South Edmonton when there was no church. All her life here, Holy Trinity was her main interest. She came from the Province of Quebec and when I first knew her in 1927 she must have been about 80, a tall, slender old lady with plenty of very white hair. Of course we met her at the first reception and my husband called on her early, but he came home and said, 'I didn't get anywhere with Miss Ord; don't think she likes me. You go and see what you can do'. So one afternoon I took my little daughter, then less than three years old, and climbed the stairs to Miss Ord's small apartment above Werner's hardware store, near the railway on 82 Avenue, and in fear and trembling knocked on the door. Now Miss Ord did not like boys, but a little girl - that was different. When she saw the child with her bright face and auburn hair the little girl walked right into Miss Ord's heart and from then on there was no difficulty.

"Miss Ord had money, it was an open secret, and my husband was soon told by the People's Warden that she was going to leave all her money to the church. Fortunately he took that as wishful thinking, which it was, but Miss Ord had already done much for the church. She had given the

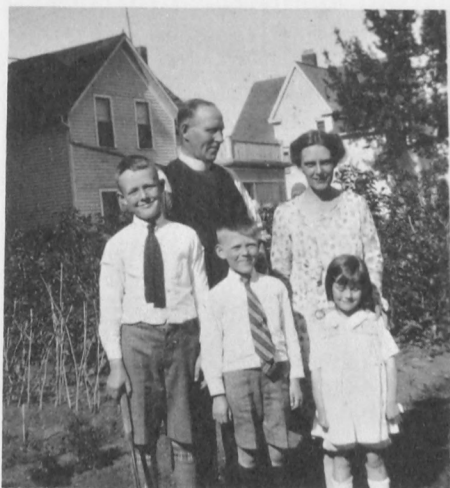


Fig. 28 Canon and Mrs. Reynolds with their children, Jack, Bob and Betty.



Fig. 29 Three generations of the Reynolds family: Canon Reynolds with his father and two sons, Jack and Bob, and daughter, Betty.



Fig. 30 Miss Jennie Morris, a London mother of the P.P.C.L.I., during World War I, Canon Reynolds, and ladies of the choir on the occasion of her visit to Holy Trinity, September 4th, 1938. Ladies of the choir are foreground, left to right: Ida Ellis, Mrs. R. Molloy, Mrs. D. Ford, Grace Marshall, Josephine Latta.

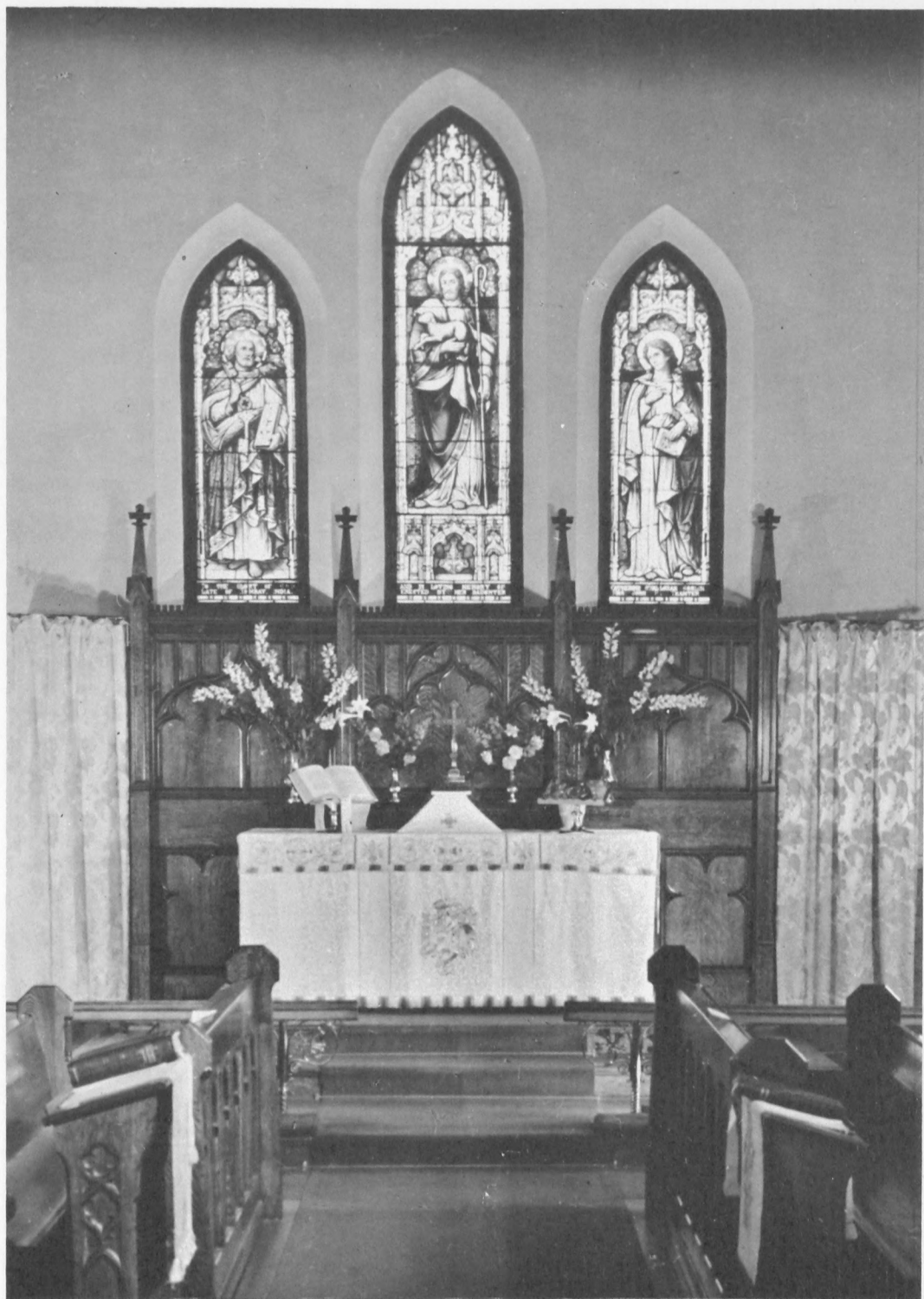


Fig. 31 The altar and east wall of the chancel, Holy Trinity.

Reredos, the Sanctuary chairs, Communion Rail, and in the 1930's the small pews north and south of the pulpit. Great War I broke out a year after the building of the brick church, and right away the church was in trouble to raise the money for the interest payments on the mortgage. The Roman Catholics were trying to secure the church property of Holy Trinity when Miss Ord came forward and lent \$5,000 at 3% to save our property. There was still over \$7,000 at 7% in addition.

"Many years afterwards when Miss Ord heard that the Dime Bank scheme was being taken up with enthusiasm by the men of the congregation, she was very much pleased and asked Mr. Reynolds to come and see her next day, a Saturday in November, 1937. He went and came back much excited. Miss Ord was offering to buy up the balance of the Credit Foncier Mortgage at 7% and reissue it to the church at 3%. The Vestry was summoned to a special meeting two days later, gladly accepted the offer and appointed two of their members, Mr. Winspear and Mr. F. J. Kavanagh, both accountants, to interview the manager of the Credit Foncier. This they did immediately. The manager must have received the shock of his life, for in those days few people and no churches redeemed their mortgages. He was most willing and at the suggestion of the deputation agreed to take a little off the mortgage. I think it was left at \$7,000.

"Shortly after that business was completed, Canon Reynolds called on Miss Ord (actually at New Year 1938) and, noticing how frail she was, said to her, 'Miss Ord, have you made your will?' 'No,' she said. She was then 89. He asked if he might call a South Side lawyer, a very fine man, not an Anglican, and ask him to see her about a will. So the will was drawn up leaving all Miss Ord's estate in differing shares to several brothers and sisters and a large number of nephews and nieces, but safeguarding the interests of the church so that while the church paid off the interest and what they could every year of the principal, the heirs could not demand the whole mortgage at once. It was evident that Miss Ord felt she had done much for Holy Trinity Church during her lifetime (as indeed she had) and that the rest should go to her family. She died March 1, 1938".

The late '30's, with the gradual abatement of the Depression, saw some renewal of building and related activities in the parish. In 1938 considerable redecoration was undertaken in the interior of the church: a pattern of roof-beams, echoing those in the nave, was applied to the east wall of the chancel, and new lighting fixtures were installed. In the same year the Parish Guild was responsible for an addition to the rectory.

Also in 1938 the rector was made a canon of the diocese, and he was appointed Rural Dean of Edmonton.

Among the many interesting and colorful events witnessed by Holy Trinity during the late 1930's possibly the most imposing was the Royal Visit of King George VI and Queen Elizabeth in 1939, when the king saluted the church in passing, escorted by the famous mounted guard of the 19th Alberta Dragoons in full regalia, whose colors were permanently retired to the church in 1965. Also during the 1930's there passed through the portals of the church a totally unexpected Ku-Klux Klan funeral.

The severe illness of Canon Reynolds in 1941 necessitated the appointment of an assistant; first the Rev. A. H. Scott, and later the Rev. N. J. Godkin. An unfortunate fall, while Canon Reynolds was preparing to attend a meeting of the Executive Committee of the Diocese, precipitated

Fig. 32 Miss Mary A. Ord,
a great benefactress of
Holy Trinity.

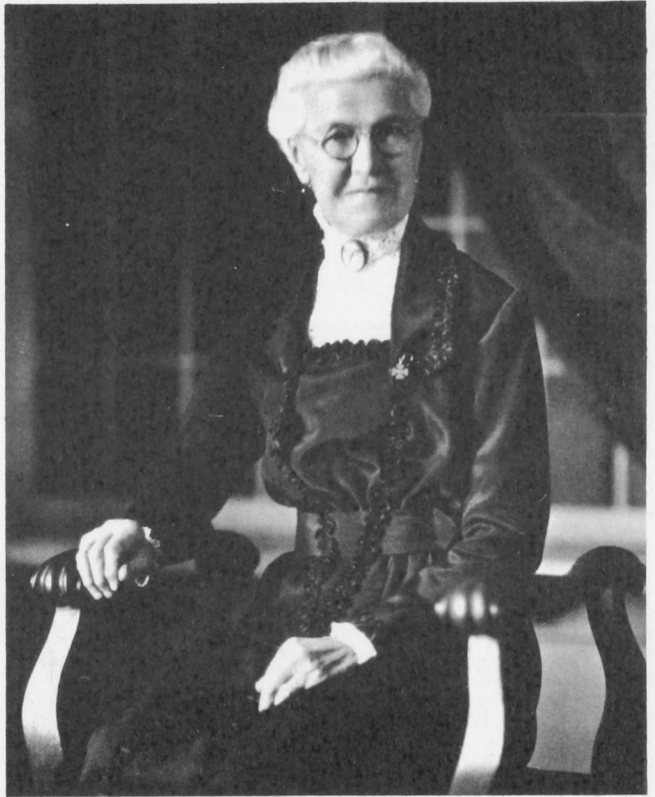


Fig. 33

Mrs. W. J. Melrose, outstanding Canadian educator and one of the first women graduates of McGill University. For years she taught a Bible Class at Holy Trinity and was one of the first women to serve on the Vestry. She also made a substantial bequest to the church.



a long and painfull illness, and a period of recovery was brought to an end by his sudden death on December 12th, 1941 at the age of 53. The great congregation, representing all walks of life, which was present at the funeral was an eloquent testimony to the high esteem in which he was held, and the wide circle of his interests and work.



CHAPTER III

FULFILMENT AND NEW HORIZONS (1942 - 1968)

The history of Holy Trinity for the most recent quarter century, that is from the early 1940's to the present, moves at a different pace from the story of the earlier days. The first two decades of the church's history concern the existing and often highly entertaining establishment of a new parish in a young pioneer community; the second twenty-five years, from the erection of the present building to the early years of World War II, are possibly more prosaic, but essentially more dramatic in the struggle to retain and secure the church in the face of severe economic adversity. After this rather tempestuous childhood and youth the church has enjoyed a somewhat calmer period with (comparatively speaking) greater security and prosperity. Of course many problems remained to be solved, but these were more concerned with retaining the vitality and drive of a great institution rather than the elemental question of simple survival.

Following the death of Canon Reynolds, the Rev. N. J. Godkin, who had given able assistance to him for almost a year, was appointed locum tenens, and served until the **Rev. Winston M. Nainby**, Rector of St. Faith's, Edmonton, accepted the invitation to Holy Trinity in June, 1942. Mr. Nainby guided the fortunes of the church until 1958, during which time he quietly, but with efficiency and imagination, greatly improved its financial position and the general amenities with which it is surrounded. During the early years of his ministry considerable attention was given to projects connected with the war effort. There were in all 298 men and women from the parish who served in the armed forces, of whom 9 were killed in action. The Active Service Group of the W. A., under the dedicated leadership of Mrs. L. W. May, performed a magnificent work in keeping each enlisted member in touch with the church, and sending gifts to them from time to time.

At the annual meeting of the church in January 1945 the mortgage on the building was burned, the climax to more than thirty years of constant effort by the clergy and parishioners. The church was at last free of the heavy pall of debt that had hung over it for the greater part of its history. Looking towards future developments, approval was given at the same time for the purchase of the two lots facing the church across 101st Street. These were acquired just in the nick of time, and had in fact been recently sold by the city to another purchaser. He agreed, however, to trade them for two comparable corner lots, if such could be found. After three months of searching, suitable property was located for the exchange, and the church acquired the lots at a cost of slightly over \$1,200. This land was used a few years later as the site for the new rectory.

A more immediate project, however, was the construction of a parish hall. The general increase in the population of Edmonton and the consequent increase in the numbers of parishioners made the construction of such a hall



Fig. 34 Bishop Barfoot turning the sod for the Memorial Parish Hall with Canon Nainby looking on, May 15th, 1948.

Fig. 35 Further festivities at the turning of the sod for the Memorial Parish Hall, left to right: Mrs. F. Fishburne (standing in front of Mr. G. D. Hare), Mr. Jack Howe, Mr. S. B. Clarke, Mr. Jack Smith, Mr. W. Pilkington, digging. The house in the background (the old Green house) was acquired by the church in 1956, and the extension to the Parish Hall was built on the property.





Fig. 36 Canon and Mrs. Nainby welcoming guests at the reception on the occasion of the 60th anniversary of the church and the opening of the new rectory, September 19th, 1953. Left to right: Mrs. H. E. Roberts (a church member since 1912), Mr. H. G. Dyer, Mrs. Nainby, Canon Nainby, Mrs. Howard Tye, and Mrs. Dyer.

Fig. 37 At the reception opening the new rectory, left to right: Mrs. J. W. Mills, Mrs. A. H. Forster, Mrs. G. G. Reynolds, and (seated) Mrs. H. Wilson, a founder member of the church.





Fig. 38 The new rectory, built in 1953.

Fig. 39 Canon and Mrs. Nainby with son Roger and the new car presented to them by the congregation on May 28th, 1956, honouring the 25th anniversary of Canon Nainby's ordination.



a necessity. Several possible locations were considered, but as the position and design of the church suggested the south as the most logical direction for an extension this was the area selected. The turning of the sod took place under radiant skies on Saturday, May 15th, 1948, the Rt. Rev. W. F. Barfoot, Bishop of Edmonton, officiating. After the formal part of the ceremonies was completed a bulldozer moved immediately into the grounds and excavation was begun at once to the delight of the crowd assembled for the occasion. The building erected was a two-story clinker brick structure harmonizing in style with the main body of the church. It was put up at a cost of approximately \$35,000, which was largely provided by free-will offerings from members of the congregation. The hall was designated as a general parish memorial. The cost, remarkable to relate, was actually below the original estimate, largely because of good management and the good offices of several parishioners who were able to obtain important caches of material inexpensively and also the loan of much building equipment. Construction was completed and the hall formally opened by Bishop Barfoot on Monday, October 24, 1949.

During this period improvements were also made in the existing church structure: new red carpeting in the church was supplied by the Parish Guild, and Sanctuary Guild and the kitchen in the basement of the church was remodelled.

In 1952 construction was begun on the new rectory, situated on two lots purchased across from the church in 1945. The old rectory had done faithful service for half a century, but was no longer adequate for the ever-growing needs of the parish. Plans were drawn up by Mr. R. Duke. The house was appropriately designed to harmonize both in materials and style with the church itself. It was completed in 1953 at a cost of approximately \$27,000, and the opening reception of September 19th happily coincided with the celebration of the 60th anniversary of the church. Fortunately it was not found necessary to demolish the old rectory. The building was moved in the summer of 1954 to a new location at 9633 - 83 Avenue and sold for \$2,200. It is still being used as a residence.

In 1956 the church, with considerable foresight, acquired the two lots immediately to the east of the building (the old Green property), an area subsequently to be used for an extension to the parish hall, and much-needed parking space.

An indication of the growth of the parish in size and complexity during the late 1940's and early 50's is the fact that assistant ministers, which had earlier been required only from time to time in extraordinary circumstances, were now regularly employed. During these and following years the parish enjoyed the services of a succession of these very able men, normally young ministers using the time at Holy Trinity as an opportunity to gain experience in an established parish before moving on to take charge of churches of their own. Since September, 1965 the parish has been fortunate to have as assistant Canon G. A. Crawley, who served in the Diocese of Athabasca for almost 30 years before coming to the Diocese of Edmonton. He served in the Parish of Viking prior to his coming to Holy Trinity as Assistant.

In late 1958 Archdeacon Nainby accepted an invitation to become rector of St. John's Church in Port Hope, Ontario. He had been appointed canon in 1944, and subsequently served as archdeacon in the southern half of the diocese. Archdeacon Nainby preached his farewell sermon at Holy



Fig. 40 Archdeacon W. M. Nainby,
rector, 1942 - 1958.

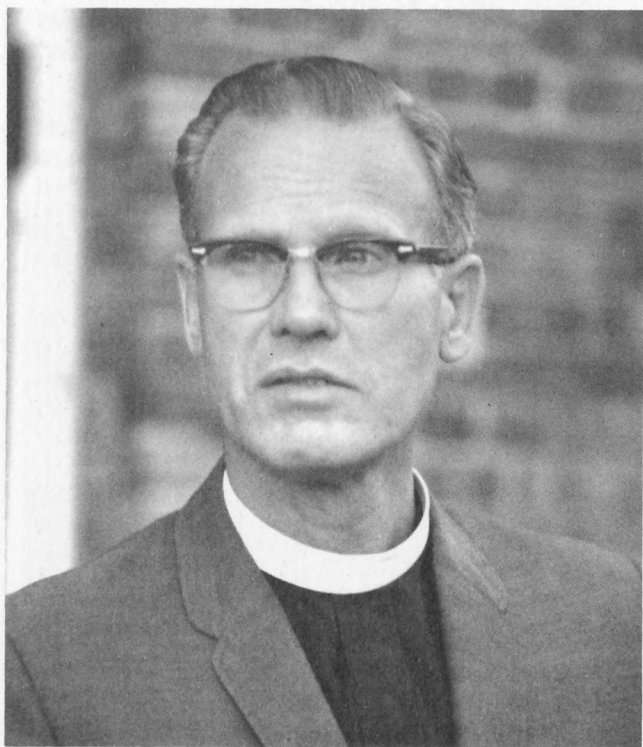


Fig. 41 Dr. T. L. Leadbeater, rector,
1959 to the present.

Trinity on Sunday evening, November 23rd. A reception followed with about five hundred parishioners attending, to offer thanks and good wishes to the popular pastor on his departure. Mr. S. B. Clarke, the People's Warden, presented the Nainbys with a wallet and check on behalf of the congregation.

In March of 1959 the **Rev. Dr. Thomas Loudon Leadbeater** assumed the duties of rector of Holy Trinity. Formerly the Rector of St. Barnabas Church in Calgary, he came to the parish with a particularly rich background in education. In addition to special academic training in this area he served as chairman of the Board of Religious Education for the Diocese of Kootenay (B.C.) in the late 1940's and early 50's. Since coming to the Diocese of Edmonton he has been the chairman of the Diocesan board of religious education for eight years, as well as chairman of the committee on Religious Education for the Edmonton Council of Churches. This special interest has been a factor of vital importance in keeping the church sympathetically in touch with the rising generation. An experimental primary school (the Tempo School) has been established in the Parish Hall and is conducted by Dr. Leadbeater and Dr. George Cormack. The school is intended to appeal to parents who want a more traditional emphasis in their children's education and who are prepared to become involved themselves in the educational process. The school naturally has a specifically Christian orientation with Bible reading as part of the curriculum. It has resulted in several additional families becoming associated with the church.

Under the auspices of the World Council of Churches, Holy Trinity sponsored a refugee family from Hungary, Mr. and Mrs. Joseph Szalay and their two children. The family was brought to Edmonton in June 1962 and located in the parish. They later joined relatives in Toronto but keep in touch with the Rector.

In 1963 the 70th anniversary of Holy Trinity was marked by special services on Nov. 3rd when the sermon was preached by the Primate, Archbishop H. H. Clark. At the congregational dinner the following night Bishop Burch was the speaker at which time Dr. Leadbeater was appointed canon. A special feature of the evening was the burning of the rectory mortgage.

Another development directed toward the youth of the community was the establishment in 1965 of a club know as The Cave-In-Coffee Club, as an attempt to meet some of the social needs of teenagers in the Scona area. The organization, which functioned in 1965, '66 and '67, was a coffee club providing entertainment and dancing, and was under the joint sponsorship of Knox and Holy Trinity.

The association with Knox United Church has been a developing one in recent years and has extended beyond projects such as the coffee club. Joint services in the evenings, featuring open forum discussions, have been held by the two churches for several months each year starting in 1965 and this cooperation was extended to Sunday morning services in the summer of 1968. The joint meetings with Knox have been much enlivened by the presence of a Youth Choir, made up of young people from both congregations.

In the period since the arrival of Dr. Leadbeater there have been many additions and improvements to the physical fabric of the church. An extension to the Parish Hall was built in 1962 on the two lots that had been acquired in 1956. The extension, which was completed in November, 1962 at a cost of approximately \$56,000, provided needed class-room space, and a small suite of living rooms for the caretaker of the church.



Fig. 42 The Confirmation Class of 1962. Bishop Burch in the centre, flanked by Dr. Leadbeater to the left, and the Rev. Leslie Corness to the right.

Fig. 43 The extension to the Parish Hall, completed in 1962.

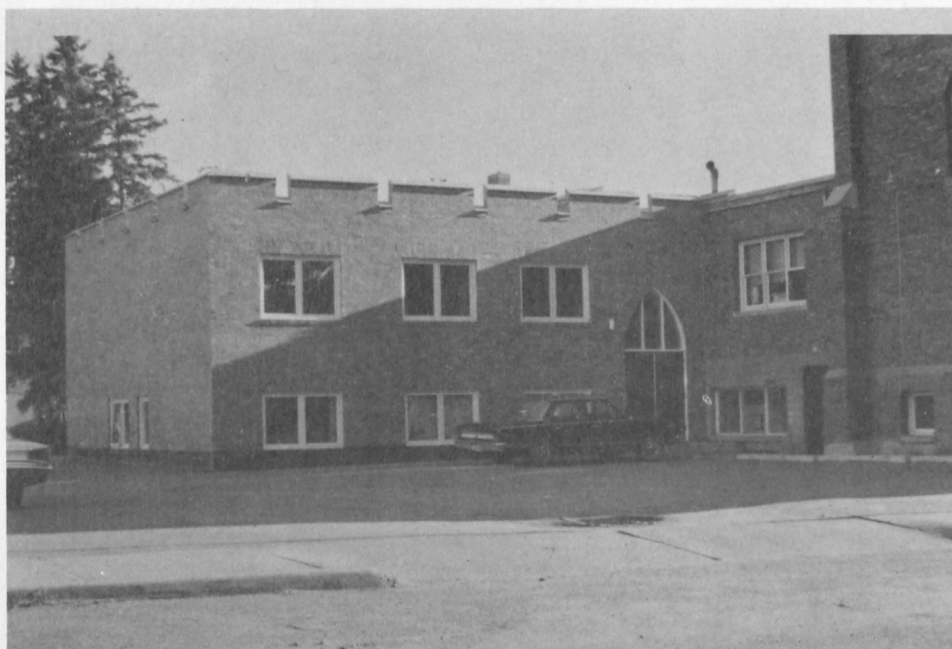




Fig. 44 Dr. Leadbeater in the Chapel, with Mr. Cox and Mr. Ganske, who did much of the woodwork, in 1959

Fig. 45 Miss Edith Joudrey, a dedicated parishioner and tireless worker for the church, in whose memory the erection of the chapel was undertaken.

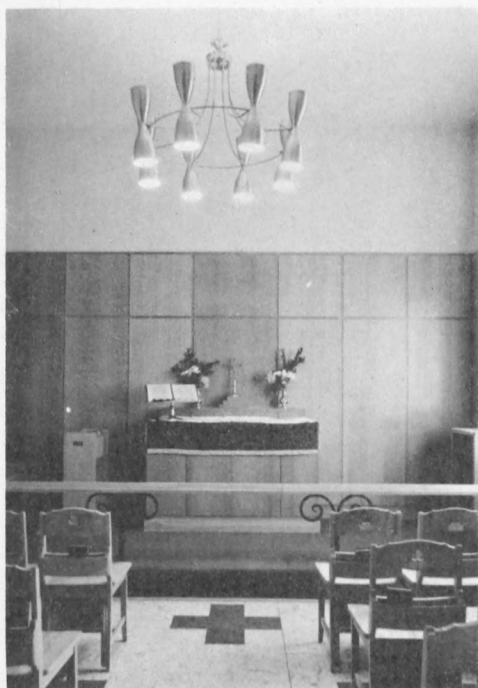


Fig. 46 The Chapel, converted from the old Tower Room.





Holy Trinity with the Memorial Parish Hall, officially opened October 24th, 1949.





Fig. 47 The Leadbeater family on the steps of the rectory, May 1968: Dr. and Mrs. Leadbeater with (left to right) David, Betsy Ann, and Graeme; Victor in the foreground. David was Vice-President of the Students' Union, U. of A. when the picture was taken. In 1966 he represented the diocese on a summer work project in Africa under the Anglican World Mission.



Fig. 48 The clergy and lay readers in 1968, left to right: D. R. Millar, Canon Crawley, Dr. Leadbeater, J. E. Smith (absent, Prof. H. A. Hargreaves).



Fig. 49 Baptismal Service, May 12th, 1968.

Two notable additions to the interior of the church proper were the completion of the chapel and the panelling of the choir and sanctuary. Plans for redecoration of the chapel area were underway during Canon Nainby's rectorship, but the project was not completed until 1959. Mr. Duke redesigned the area with a reredos, altar and altar rail; the woodwork was done by Messrs. E. Cox and A. Ganske with several additional men from the congregation supplying volunteer service. Messrs. Duke, Cox and Ganske also designed and executed the panelling which was installed in the choir and sanctuary in 1962. In 1960 the wooden kneelers (whose unyielding edges had dented a couple of generations of knees) were cushioned and covered with a red fabric. Recent renovations to the building include the painting of exterior woodwork in 1967 and the laying of a new floor in the lower hall in 1968. An inconspicuous but important addition has been the installation in 1966 of a public address system in the main body of the church.

An event of particular interest, especially in the context of this brief historical account of Holy Trinity, was a parish dinner held on April 19, 1967 as part of the church's celebration of Canada's Centennial. The dinner, which was enthusiastically supported by the parishioners, included as a section of the program tributes to several important early members of the congregation as well as accounts by some old timers of their recollections of days past in the parish. Among the speakers on this occasion were Mrs. Birnie-Brown, one of the oldest surviving members of the parish, whose husband was warden in 1905 and again from 1911-16; Mrs. J. C. McGregor of the Ross family, whose father had owned Ross Hall, the site of many church functions; Mrs. H. L. Hawe and Mrs. D. J. Teviotdale, daughters of Mr. and Mrs. Harry Wilson, one of the first families in the parish; Mr. Harry Cable, a principal light of the early church theatrical productions; Mr. G. D. Hare, whose family has been long associated with the church; Mrs. G. G. Reynolds, widow of Canon Reynolds; Mrs. F. L. Walters, who spoke from personal experience about the history of the choir; and Miss Annie Roberts, whose parents had been actively engaged in work at Holy Trinity since the second decade of the century. The accounts given by these speakers were happily recorded at the time, and have greatly enriched this brief story of their church.



PARISHIONERS TAKING PART IN EVERY MEMBER VISITATION, 1957.

CHAPTER IV

CHURCH ORGANIZATIONS

The first three chapters of this book give ample evidence of the importance of church organizations in the life and growth of Holy Trinity. The number and character of these organizations have changed during the years; some have remained through the whole history of the parish, others have come and gone in accordance with needs and interests of particular periods. The following brief statements concern the organizations at present active in the church and a few of those that existed in years gone by.

THE CHOIR

The Holy Trinity Choir has always been an essential part of the church organization, and the story of the choir runs parallel to the history of the church as a whole. Fortunately there are parishioners still with us who recall some of the early days in the choir. Mr. Harry Cable who joined in 1910, remembers the time when Mr. Harmer was the organist and he played the little old pump-organ that had been donated by Mr. Sache, with Tom Walton and Billy Collins doing the pumping. They also served in the choir for many years. Mrs. Hawe also remembers the day before the ladies of the choir wore surplices and mortar boards, and their hats were weird and wonderful to behold.

The 1930's were vintage years in the history of the choir. Mrs. Walters, speaking at the Centennial Dinner of 1967, recalls that "the music greatly improved when the new organ was installed. Whatever else we lacked financially in the 1930's at least we had a good choir. There was the sweet soprano voice of Sally Madsen, and Mrs. Wright's really beautiful soprano trained in Germany. These were joined by Mrs. Mackie in 1934 after her father, Mr. Wild, became organist. Mezzo-soprano was Mrs. Molloy and among the altos were Miss Hill-Male, Mrs. Smalian, Miss Nora Harcourt, Mrs. H. Jones, Mrs. Manahan and Miss Elrick. Mr. Cox led the basses. He was strongly assisted by Harold Hardy and one of Edmonton's best artists, Mr. Harry Jones, who frequently employed the sermon time to draw sketches of the pretty choir girls on the fly leaves of the hymn books. Mr. Cable and Mr. Mison were invaluable as tenors for some 57 years and Mr. Mison has only recently been obliged by failing health to give up his home and move to Calgary".

A particular highlight of these years was a full performance of Handel's "Messiah" in early 1932 during the period when David W. Vaughan was in charge of church music.

Unfortunately there is no complete list of the organists and choir-masters at Holy Trinity. Among the people who filled one or both of these offices (which have normally been combined) were: Mrs. Gray, Mrs. M.



Fig. 50 The Youth Choir, a lively joint venture with Knox United Church.
 Front row (left to right): Judy Lambert, Gillian Portlock, Beverly Ross,
 Florence Beechey, Mr. Betts, Canon Crawley
 Middle row (left to right): Dave Giffen, Gail Bearham, Beverly Chester,
 Barbara Bowerman.
 Back row (left to right): Dr. Cragg, Christine Scoffield, Frank Giffen,
 Keith Morgan, Dr. Leadbeater, Phil Warner
 Not present: Doug Beechey, Diane Beechey, Dean Harrison, Bert Giffen,
 Barbara Koropchuk.

Fig. 51 A skit on the history of Holy Trinity Church presented on October 28th, 1959.
 The skit, written by Peggy Miller, recounted the story of the church in
 rhymed couplets, with the appropriate musical and other accompaniment,
 beginning:

A bunch of the boys were whoopin' it up -around old Strathcona way,
 And some of 'em panned for gold right here - old-timers wisely say,
 And back in those days - when the West was wild - and the people were
 wild as well,

The Anglicans came - with British reserve - to save them all from hell.

Some of the cast (left to right): Tom Thompson, Clys Nicholson, Bill Nicholson,
 Florrie Thompson, Frances Reynolds, Dr. George Clarke, Harry Cable
 (wearing Bishop Gray's hat as in Fig. 25).



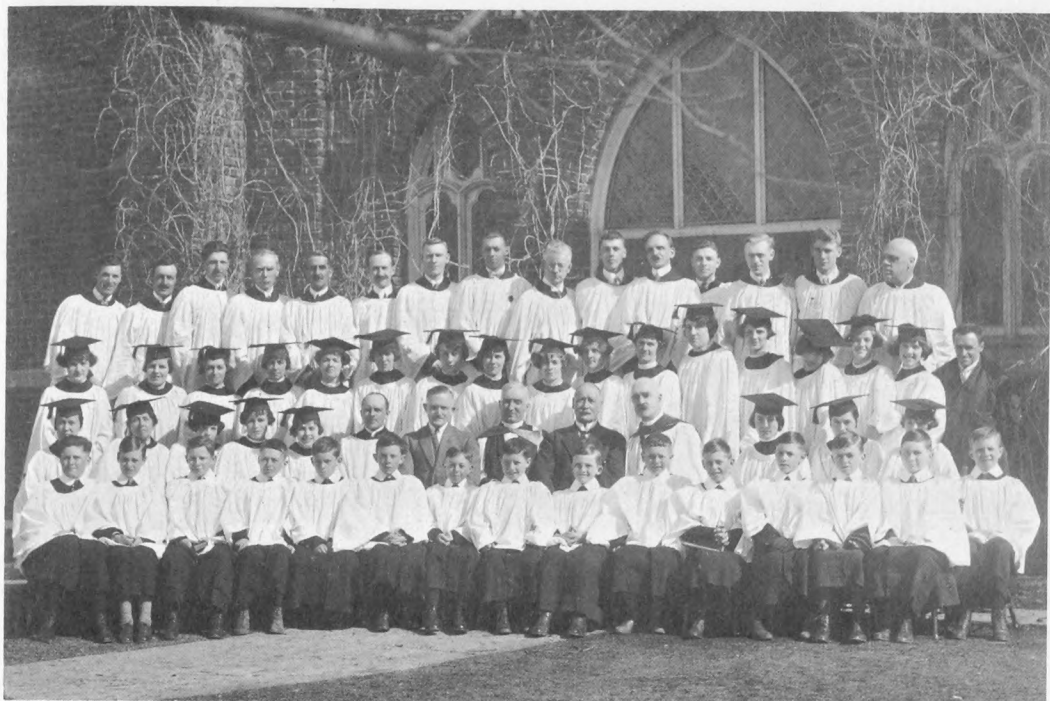
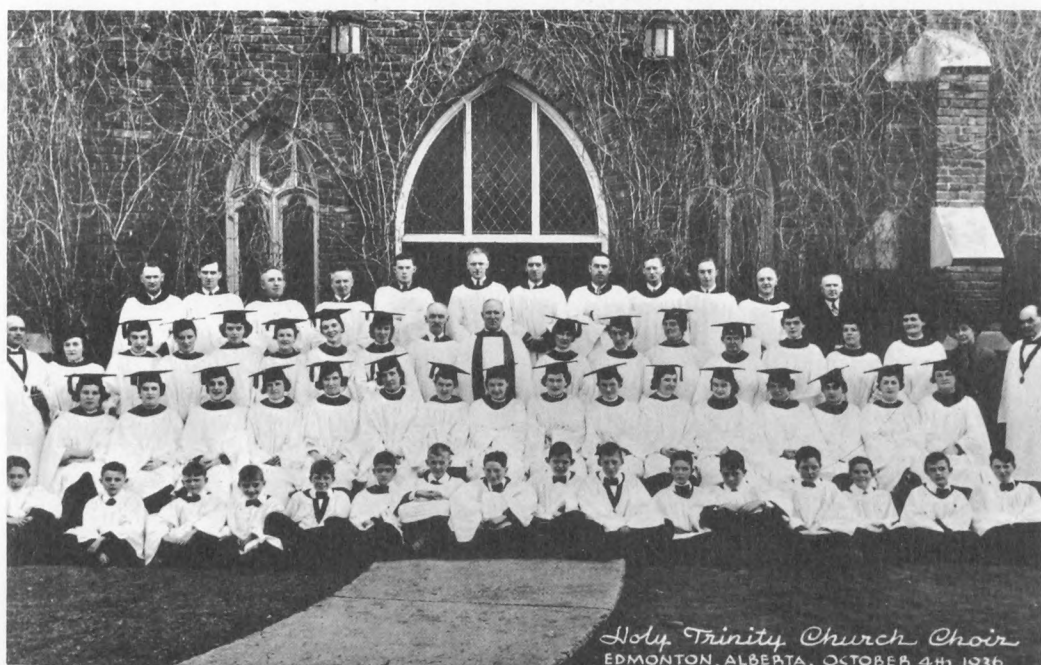


Fig. 52 The Choir in Canon Carruthers' time.

Fig. 53 The Choir in Canon Reynolds' time.



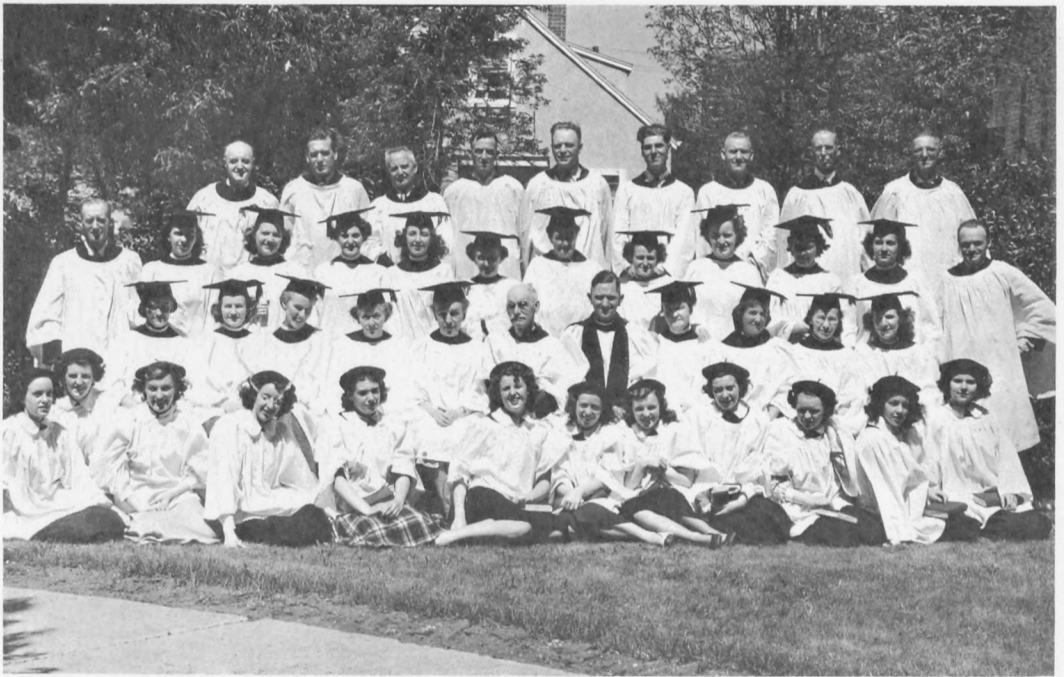


Fig. 54 The Choir in Canon Nainby's time.

Fig. 55 The Choir in Dr. Leadbeater's time (1961).



McKenzie, Mrs. Bailey Chamberlain (Miss Violet Campbell), Mr. Arthur Pierson, Mr. Harmer, the two Misses Lisles, Mr. C. E. K. Cox, Mr. Ralph Couper, Mr. V. Delapoer, Mr. D. W. Vaughan, Mr. Herbert Wild, and currently Messrs. Leonard Betts (choirmaster) and Philip Warner (organist).

BOYS' CHOIR

A memory for many of the male members of the congregation would be their participation in the Boys' Choir, which has been in continuous existence since the 1920's, assisting the Senior Choir at morning services. Many ladies of the church have acted as the Boys' Choir Mother. While sometimes the boys were more noted for their angelic appearance than their singing ability, one outstanding soloist was Donald Jacquest.

The number of boys has fluctuated from time to time, but Sunday by Sunday in their red cassocks with ruffles and white surplices they have led the procession at the beginning of morning worship. Occasionally the boy's choir was without a leader, at which time the clergy filled in, but leadership from the congregation has always been provided, both male and female. They will never forget their time with the choir boys! The boys' choir has taken part in various church functions, an especially significant occasion being the Church Centennial Celebration. And, of course, following good precedent their activities have always included an occasional social and recreational event. Such variety is the spring for a flood of memories!

JUNIOR GIRLS' CHOIR

The Junior Girl's Choir for sixteen girls aged 9 - 12 years was organized in May, 1953, under the direction of Miss Joan Gillespie. The girls wore surplices and black velvet beanies and sat in the front pews of the church. Over the next seven years they sang at the Sunday School Christmas parties each year, and later, took part in the White Gift Services, Christmas Carol Services and joined in with the Senior Choir for several anthems. A highlight of 1960 was the donation, by the Strathearn Group, of material for new gowns, made by the mothers, which were worn for the first time on Palm Sunday, 1961. After eleven years of devoted service Miss Gillespie left in the fall of 1964.

In January 1965 Mrs. Ivy M. Morgan undertook to try to hold the choir together until a new leader could be obtained. It was discovered that the girls felt they were not taking sufficient part in the services, so an endeavour was made to bring them a little more into the 'limelight' by contributing anthems for special services and participation in several youth services. In 1966, in addition to twelve such occasions, they gave a full evening's concert to the McKernan Friendship Club. The year 1967 gave many challenges and occasion for special music, both for church services, and secular events, the highlight of which was the Centennial Pageant "Our Canadian Heritage" which was presented on two occasions.

Over the years the membership has fluctuated greatly owing to the constant moving in and out of the district. Another problem has been the difficulty of keeping the girls interested for more than a year or two, and many attempts have been made to organize an Intermediate Choir. In September, 1967, once again an Intermediate Choir was organized with six of the girls who felt they were "too old" for the Juniors. This choir has now increased to eight girls who are all in Junior High School, and it is our hope to keep these girls interested, as they are the most likely potential as a feeder for the Senior Choir.



Fig. 56 The Sunday School Choir in 1931, winners in the Alberta Musical Festival. Back row (left to right): Mr. D. W. Vaughan, Miss Stella Titus, Mr. Fred Brown.

Fig. 57 The Boys' Choir in Canon Nainby's time.





Fig. 58 The Boys' and Girls' Choirs with Dr. Leadbeater and Mrs. Morgan, 1967.

Fig. 59 The Boys' Choir today.

First row (left to right): Nicholas Dudley, Mark Sinclair, Gerald Matweow, Dr. Leadbeater, Christian Fuchs, Ross Shirlaw, Brian Lang.

Second row (left to right): William Frache, Darrell Hidson, Glen Millar, Scott Millar, Graeme Leadbeater, Tim Beechey, Anthony Hidson, Gary Bellamy, Jeremy Dudley.

Not present: Guy Martyniuk.





Fig. 60 Mr. Ralph Couper at the organ, at the time of his retirement, 1967.

Fig. 61 The combined choirs today.

Front row (left to right): Dagmar Driessen, Susan Reynolds, Patricia Shirlaw, Maureen Andrews, Donna Andrews, Nancy Fishburne.

Second row (left to right): Ross Shirlaw, Christian Fuchs, Astrid Fuchs, Gale Slater, Colleen Anderson, Elaine Barr, Maureen Shirlaw, Rita Lang.

Third row: Glen Millar, Graeme Leadbeater, Jacqueline Ganske, Joan Fishburne, Gwenda Anderson, Lynn Andrews, Muriel Jones.

Back row: Phil Warner, Bill Shirlaw, Judy Lambert, Ivy Morgan, Mabel Betts, Beverley Chester, Noreen Van Holland, Dr. Leadbeater, Jean Isaac, Lynn McKee, Nellie Millar, Marion Bentley, Marion Cable, Betty Barr, Len Betts.

Not present: Emily Matweow, Kirsten John, LaVerne Martinuik, G. D. Hare, K. Taylor. The absent boys are shown in picture of the Boys' Choir.



In May of 1968 the girls made their first participation in bazaar work, with a stall at the A.C.W. Spring Tea. The proceeds have been used to buy a set of anthem books (a real thrill for the girls), to repair hymn books and gowns, and to ensure that for a time at least, this choir will remain a self-supporting organization of the church.

SUNDAY SCHOOL

A Sunday School was organized at Holy Trinity during the 1890's and has been a feature of parish life ever since. The school has been particularly fortunate in its superintendents, able men who have given many years of service. The first superintendent was John Diehl, a founder member of the congregation, who guided the school until the late 1920's. Mr. Fred Brown succeeded to the position in 1928 and skilfully directed activities until 1958. Since 1958 the post has been filled first by Mr. F. H. Griffiths and more recently by Mr. Russell Cable, both of whom have continued the same high standards established by their predecessors.

The superintendents have assembled staffs of teachers over the years, parishioners who volunteer their time for this service. Among the many outstanding teachers particularly remembered are Dr. and Mrs. C. J. S. Baronsfeather, who were guiding lights of the school during the 1930's.

A branch of the Sunday School was opened in the Garneau District in the late 1920's under the direction of Mrs. R. C. Casper, and continued to operate until the establishment of St. George's Anglican Church in Windsor Park.

The Sunday School Children today give support financially to the education of the daughter of a native clergyman in Africa.

HOLY TRINITY JUNIOR AUXILIARY

The Junior Auxiliary has been an enthusiastic part of the youth work of Holy Trinity Church since 1912. The first Diocesan Rally was held on April 14th, 1914, with eighty girls present. The girls from Holy Trinity Junior Auxiliary have enjoyed taking part in these annual rallies. Many leaders have given their time and energy over the years.

Mrs. W. M. Nainby, the wife of a former rector of Holy Trinity, introduced the badge system in 1939. This was later accepted by the Dominion Board.

Today the handbook and badge system are being revised to bring them up to date. The word auxiliary will no longer be used and the group will be known as the Junior Department or Juniors.

BROWNIES, GUIDES, AND RANGERS

Guiding has been very active at Holy Trinity since 1922 when the 2nd Edmonton Girl Guide Company was established. Shortly after, Brownies came into being. Both are still lively and vigorous groups.

The 2nd Edmonton Land Rangers, the next step after Guides, existed during the 1930's.

Cookie Day, which originated in the late 1930's and is Province-wide, has been a yearly activity for both Brownies and Guides.

As a note of interest, our Guide flag is one of a few of the original flags that are still in use in Edmonton.



Fig. 62 Russell Cable, current Sunday School Superintendent, and class.

Fig. 63 Sunday School Teachers in 1968.
 Front row (left to right): L. Morgan, D. Beechey, M. Loring, Mrs. J. Portlock, J. Gillespie, Mrs. H. Taylor, Mrs. D. Bearham.
 Centre: Canon G. Crawley, L. Turchinsky, G. Portlock, G. Bearham, A. Fishburne, K. Morgan, H. Taylor, Dr. Leadbeater.
 Back row: J. Portlock, T. McKee, R. Cable, D. Millar.
 Not present: F. Beechey, D. Harrison, S. Morgan.





Fig. 64 Junior Auxiliary, 1968.
 Front row (left to right): Sandra Letham, Kelly Letham, Terri Anders, Cindy Bourgaize, Lita Bourgaize, Nancy Fishburne, Kathy Anders, Donna Taylor, Laureta Taylor.
 Back row: Deanna Redge, Darlene Redge, Rita Lang, Mrs. D. P. Bearham, Kirsten John, Kathy Letham, Bernice Neuman.
 Not present: Brenda Woolridge.

Fig. 65 Brownies and Guides, 1968.
 Front row (left to right): Shirene Larson, Barbara MacDougall, Kirsten John, Nancy Fishburne, Debbie Gillespie, Lucille Marston, Wendy Hartley.
 Middle row: Lita Bourgaize, Cindy Vaughan, Diane Jamerson, Cathy Bjorge, Monica Kubiak, April Herrington, Sheryl Shephard.
 Back row: Mrs. Marston (Brown Owl), Colleen Anderson, Karen Shantz, Bernice Neuman, Marion Laanstra, Mrs. Fishburne (Guide Leader), Joan Fishburne, Gwenda Anderson, Jacqueline Ganske, Carol Herrington.
 Brownies not present: Marjorie Blake, Crystaline Blake, Lorna Fisher, Heather Russell, Monica Kubiak.
 Guides not present: Gwen Holland, Debbie McAdie, Barbara McAdie, Jackie Leslie, Corine Hartley, Vivian Loiselle, Laverne Martinuik.



Among the early leaders of the group that are particularly remembered are Mrs. Gandier and Mrs. Bennett.

CUBS, SCOUTS AND ROVERS

Holy Trinity is the base for the 6th Cub Pack, 6th Scout Troop, and 6th Rover Crew of the City of Edmonton. The 6th Edmonton Scout Troop was originally organized in 1911 and is now one of less than twenty troops in Canada with an uninterrupted charter. When registration with Ottawa became necessary the troop was the sixth in Edmonton to Register.

In 1929 a Scout play was presented at Holy Trinity which made the considerable profit for those days of \$70.00, from which was purchased a Ford car for \$35.00. They became the first Scouts in Edmonton to own a car and it was thought to be splendid advertising for the troop as well as being an essential camp accessory. In 1933 a cabin was built, all materials being supplied by the fathers' association. It was owned by the Rover Scouts until 1935 when the Scout Troop purchased it from them. In 1949 the trust fund of the troop was used to furnish and decorate the Scout room in the Parish Hall, in addition to a general donation to the hall construction.

Several men of the parish have given long service to scouting. Col. Palmer was the first leader of the Rover Crew. In 1937 he was succeeded by Mr. P. D. Fowler who was involved with scouting activities for 44 years, 38 of them with groups at Holy Trinity. Other early scout leaders were Mr. Hilton, who was the first District Commissioner in Edmonton, and the Forsters, Fred Sr. and Fred Jr., and Mrs. Forster. It was Mrs. Forster who, from the top of a ladder, laid the corner stone of the fireplace at the Rover Den, it being the last brick at the top of the chimney. Mr. and Mrs. P. Cooper were also early workers. Mr. Ralph H. Johnson, a member of Holy Trinity, was Provincial Scout Commissioner during the 1930's. Later cub and scout workers were Mr. P. Greenwood, Mr. John McDonald, Mr. V. Pearson, Mr. Kim Whitacker, Mr. Harry Holloway.

The leaders today of the Cub Pack and Scout Troop are another husband and wife team, Mr. and Mrs. Bob Brooks.

THE A.Y.P.A. (Anglican Young People's Association)

Holy Trinity formed the first A.Y.P.A. to be started in this Diocese in 1916. Under the direction of our beloved Bishop Gray an organization of this type subsequently became a must in every parish.

While we named our organization A.Y.P.A. it became really a church Fellowship Association as it soon embraced almost our entire parish with our only age restriction being that each member be sixteen years old. Our membership grew to a peak of over three hundred and every member was an active one, participating in every church activity.

We met each Friday evening and our meetings were scheduled as:

1. Devotional and Missionary;
2. Musical and Literary;
3. Educational;
4. Open.

With the bulk of Holy Trinity's male members overseas in the First World War, her finances got into a bad way and we found ourselves threatened with loss of our beautiful church under a mortgage foreclosure. Under A.Y.P.A. leadership we organized a Mortgage Redemption Fund that was so successful we paid off all overdue monies due to the mortgage company.

Fig. 66 6th Edmonton Scout Troop
First Aid Team, 1924.
Front row (left to right):
Alan Hiron, Harold Stollery
Back row: Bernard Hiron,
Henry Cooper, Geoffrey
Harris.

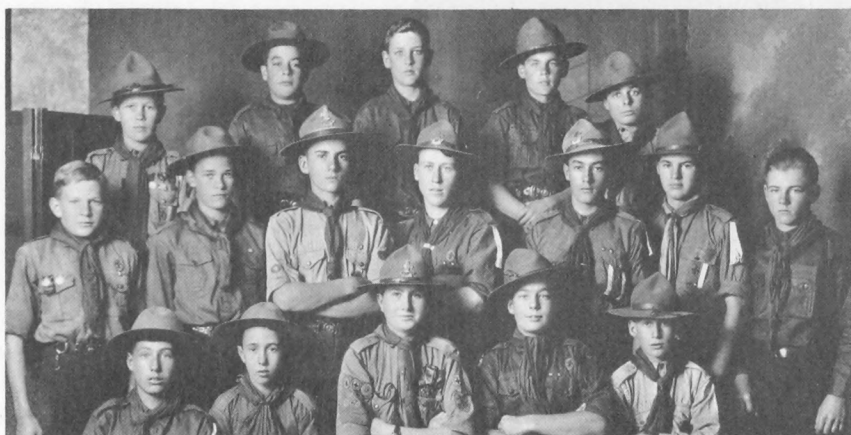


Fig. 67 6th Edmonton Scout Troop, 1925, when F. G. Forster retired as Scoutmaster.
Front row (left to right): Culyer, unknown, Henry Cooper, Bernard Hiron,
unknown.
Centre: Harold Stollery, Mervyn Lewis, Robert Shaw, Clarence Weekes, Fred
Culyer, unknown, unknown.
Back row: Geoffrey Harris, Dick Smith, Kinky Webber, Alan Hiron, Vernon
Pearson.

Fig. 68 6th Edmonton Rover Crew, 1929.
In front: unknown.
Front row (left to right): Henry Cooper, Percy Cooper (Rover Commissioner
for Edmonton), Colonel Palmer (6th Rover Leader), Fred Forster (Mate).
Back row: unknown, Geoffrey Harris, Kinky Webber, Bernard Hiron, Art Jones.
(Photographs on this page donated by F. G. Forster).





Fig. 69 Mr. P. D. Fowler (seated), Rover Leader at Holy Trinity from 1937 to 1966, with Don Millar (left) and Jack Dawe (right), in the early 1940's.



Fig. 70 Cubs, 1968. Kneeling: Scott Simpson. Front row (left to right): David Trehearne, Mark Sinclair, Nicholas Dudley, Lynne Brooks (Cub Master), Fred Fishburne, Brian Lang, Randy Ruttan. Back Row: Wallie Neuman, Paul Navratil, Derek Bisson, Stewart Wooldridge, Finn Rasmussen. Not present: Randy Johns, Shane Johns, Mark Preece, John Downham, Garth Price, Jeremy Dudley, Wilfred Behr.

Fig. 71 Scouts, 1968. Front row (left to right): Tim Beechey, Jim Murray, Scott Millar. Second row: David Trehearne, Stuart Sherwin. Top: Don Dobing. In background: Bob Brooks (Troop Scouter). Not present: Lionel Ruttan, Blain Ruttan.



To raise our contribution and that of the W.A. we joined together in our efforts. We built a dining hall at the Edmonton Exhibition for three years in succession; demolishing it after each year and selling the used lumber. We also held a three day bazaar together with the hard-working ladies of the W.A., and this was a huge success financially.

When Holy Trinity needed a new pipe organ, A.Y.P.A. again took an active leadership, and as everyone knows now, a wonderful organ was installed.

Our other activities were almost too numerous to mention. Entirely by our own efforts we organized, built, and operated the largest tennis club in Edmonton on the South Side Athletic Grounds. We had a Holy Trinity Cricket Club and Holy Trinity Hockey Club in the city league.

The Holy Trinity A.Y.P.A. Minstrel Show was famous city-wide. The Dramatic Club ran a variety of dramatic shows yearly under the direction of Ed. Watherston.

The first president of the Diocesan A.Y.P.A. was chosen from our membership. The memory of the first A.Y.P.A. still lingers in the minds of many of the older members of the congregation. The president for the first eight years from our formation was Eric Boon.

During the 1930's, under the leadership of Mrs. Paul Greenwood, the A.Y.P.A. was very active. Many miles were travelled in the Diocese entertaining with plays produced and directed by Mrs. Greenwood. Other activities included sleigh rides, corn roasts and picnics. Many debates were held with other parish A.Y.P.A. groups.

In more recent years the various activities included in the early A.Y.P.A. have been distributed among other church organizations, and the group has become more what its name implies, a club composed of young people in the parish. A senior section of the group is made up of university and college students.

HOLY TRINITY W.A.

Holy Trinity W.A. was organized in 1912 with Mrs. C. C. Carruthers as the first president.

The W.A. is primarily a missionary organization, and we support many missionary projects. Our chief interest has been with Miss Jessie Miller who is still working in the Blind School at Gifu, Japan, and with Miss Doris Lister who worked in our Canadian North. She is now married, and lives in Edmonton. These two young women went from our parish in 1934 to do this worthwhile work.

Three of our members became diocesan presidents - Mrs. Fane, Mrs. Chamberlain and Mrs. Hammett.

We have an active hospital visiting committee, and they go regularly each month to St. Joseph's Hospital to help the rector, who administers Holy Communion.

Recently our honourable name of the Women's Auxiliary was changed to that of Anglican Church Women, but the fundamentals are the same.

THE WOMEN'S FELLOWSHIP

On August 20th, 1937, Canon and Mrs. G.G. Reynolds held a tea in the rectory garden, to which twenty young married women of the church were invited. From this group the first Young Wives' Fellowship was formed and held their first meeting at the home of the President, Dorothy Grange,



Fig. 72 The A.Y.P.A. float in Alberta's Golden Jubilee parade, 1955.

Fig. 73 The 1968 Executive of A.Y.P.A. - Hi C. Left to right, Phil Vogan, Hillary Mais, Betsy Ann Leadbeater, Audrey Fishburne, Judy Cooney, Bernard Fuchs.





Fig. 74 The W.A. 1968.
 Front row (left to right): Mrs. Holloway, Mrs. Tye, Mrs. Cross, Mrs. Lester, Mrs. Graham, Mrs. Roberts, Mrs. Rayment.
 Back row: Mrs. Kavanagh, Mrs. Schultz, Mrs. Nantais, Mrs. Hare, Mrs. Hutchinson, Mrs. Fowler, Mrs. Shove, Mrs. Whiting, Mrs. Lister, Miss Woods, Mrs. Burch, Mrs. Brown.
 Not present: Mrs. T. L. Leadbeater, Mrs. L. W. May, Mrs. W. Odynsky.



Fig. 75, 76 Early W. A. Garden Parties at the home of Mrs. Cox (with umbrella) and Mrs. Smith. Garden parties were also held at the Cardy's and the Bull's.



(Photograph lent by Mrs. P. D. Fowler)



Fig. 77 The Women's Fellowship, 1968.
 Front row (left to right): Mrs. A. Ganske, Mrs. E. Jones, Mrs. J. W. Wilson, Mrs. W. J. Dick, Mrs. D. R. Bearham.
 Back row: Mrs. R. S. Markine, Mrs. L. A. Fishburne, Mrs. J. A. Harkness, Mrs. F. N. Shields, Mrs. D. J. Beechey, Mrs. D. R. Millar.
 Not present: Miss M. Loring.

Fig. 78 Women's Fellowship bazaar preparations, November 1953.
 Left to right: Mrs. Oline Markine, Mrs. Madeline Cruickshank, Mrs. Lorna Edwards.



September 2nd, 1937. This was an afternoon group; the children were brought along and cared for while the members did sewing for the Diocesan Social Service. The first objective was to call on newcomers to the church and extend the hand of fellowship. This work is still carried on today.

After the arrival of Mr. and Mrs. Nainby in June 1942, and in keeping with changing times, the group changed its time of meeting to the evening and decided to join the Diocesan W.A. and was now called The Young Women's Fellowship. This name was later changed to The Women's Fellowship. Mrs. Nainby was always a hard worker for our group and was made an Honorary Life Member. Mrs. G. G. Reynolds has retained an active interest in our group and is an Honorary Vice President.

Miss Edith Joudrey was an ardent and hard-working member of the group, and the Women's Fellowship spearheaded the drive for funds to complete the decoration of the chapel, undertaken in her memory.

When Dr. and Mrs. Leadbeater joined us in 1959 we continued working with them in missionary work and assisting with youth groups and projects in our own parish. In May 1962 we celebrated our silver anniversary with a supper, church service and social. All former members were invited and we had a large turn-out and a wonderful evening.

LITTLE HELPERS — FAMILY LIFE DEPARTMENT

Our group looks after this department in our church family and has done so since the early 1940's. The secretary sends out birthday cards to all baptized children in the parish up to the age of seven years, holds an annual rally for children and parents and encourages the use of their mite boxes for missionary work. We rejoiced with all the diocese when enough money was collected from our portion of the mite boxes to install the beautiful Little Helpers' window in our Edmonton Cathedral.

THE PARISH GUILD

The Parish Guild was organized in 1922 by Mrs. Harry Wilson, a charter member of Holy Trinity, and Mrs. F.C. Jamieson with the initial purpose of raising money to discharge the debt on the memorial organ. When the mortgage on the organ was burned in 1932, the group decided to carry on to give assistance to projects within the parish.

A coffee party and bazaar are held annually about the end of November in the foyer of the Garneau Theatre. A June garden party (which later became a tea during the month of September, owing to the unpredictable nature of the Edmonton weather in June) has been held at the home of Mrs. Hawe on Saskatchewan Drive for the past thirty-eight years.

The Parish Guild also serves refreshments at the receptions following Confirmation services.

Though there have been many changes in the membership of the group during the past forty-five years, one is happy to record that two of Mrs. Wilson's daughters, Mrs. Hawe and Mrs. Teviotdale, are still active members.

The Parish Guild continues today to support financially the maintenance and fabric of the church.

SANCTUARY GUILD

The Sanctuary Guild was formed in 1932 with Mrs. R. C. Casper as president. (An altar guild had existed as early as Canon Carruther's time).

Membership is limited to thirteen, comprised of four teams of three



Fig. 79 The Parish Guild, September 11th, 1968, at their annual garden party held for the 39th time at the home of Mrs. H. L. Hawe.
 Front row (left to right): Mrs. V. R. Pearson, Mrs. T. L. Leadbeater, Mrs. D. L. Fowler, Mrs. D. J. Teviotdale, Mrs. Hawe and Robbie.
 Back row: Mrs. L. H. Dye, Mrs. J. C. Brown, Mrs. H. A. Elliott, Mrs. J. F. Percival, Mrs. C. A. Nantais, Mrs. J. Nursall, Mrs. A. Gardiner, Mrs. C. M. Horner, Mrs. J. R. Wood, Mrs. R. T. Everett, Mrs. P. E. Gishler, Mrs. C. O. Tanney, Dr. Leadbeater.
 Not present: Mrs. F. T. Edwards, Mrs. G. G. Reynolds, Mrs. A. T. Livingstone, Mrs. J. C. McGregor, Mrs. H. J. Winfield, Mrs. L. F. L. Clegg, Mrs. E. C. Douglass, Mrs. J. H. Quarton, Mrs. J. Redmond.

Fig. 80 The Sanctuary Guild, 1968.
 Front row (left to right): Mrs. F. L. Walters, Mrs. G. D. Hare, Mrs. J. A. Stott, Mrs. C. W. Lester, Mrs. G. W. Morgan.
 Back row: Mrs. S. M. Graham, Mrs. J. G. Portlock, Mrs. C. T. Hutchinson, Mrs. G. Millar, Mrs. G. P. Head, Mrs. A. R. Cable.
 Not present: Mrs. W. J. Holloway, Mrs. R. L. Newstead.



members each, and one member who looks after the chapel and makes ready the altar for the mid-week service.

Each team is responsible for all work in the sanctuary on one Saturday per month. Duties include preparing for Holy Communion, cleaning the brasses, arranging flowers on the altar and setting up Sunday School altars. The members also change the hangings in accordance with the church calendar.

We enjoy very much meeting together as a group to decorate the church for Thanksgiving and Christmas.

THE MOTHERS' UNION

The Mother's Union was organized by Mrs. Emily Flowers in an attempt to alleviate some of the distress created by the Great Depression of the '30's in the fabric of family life in the parish. A small group of women, some with pre-school children, met first in each other's homes, and later (as the group grew in size) in the church itself for devotionals, work, counselling, and companionship. The Union contributed quilts and clothing to needy families, and engaged in other social work.

During the second World War the group undertook the task of writing to women in outlying districts, left alone by the absence of their husbands in the services, or otherwise without companionship.

THE HOLY TRINITY MEN'S CLUB

The club was organized in 1933 with the main purpose of rendering aid to the church in matters where the assistance of men was required. The group met regularly each week and participated whole-heartedly in all church activities.

The club is probably best remembered for the annual dinners held each year in honour of the ladies of the parish, the first being in 1956. Every detail of these dinners, including setting tables, preparing and cooking the food, waiting on guests, and providing corsages for the ladies, was all done, and well done, by the men alone. They also did the work of clearing up and washing the dishes. This was the club's way of saying thank you to the ladies for the grand work they had done throughout the year. Over two hundred ladies were our guests at each dinner.

The men of the congregation were also entertained by the club at the annual St. George's Day Dinner, this also being entirely a male effort.

Under the able leadership of Professor Grayson-Smith the club organized a very enlightening and instructive Bible Study Group. The club will also be gratefully remembered for designing and erecting the Nativity Scene that still decorates the church during the Christmas season. The flower beds along the church walks were another of the club's projects.

We had an active membership of seventy men, who formed for years the back-bone of our Every Member Visitation Committee, and we feel sure that their good work will long be alive in the memories of parishioners. The club was disbanded in January of 1959.

BUILDING AND MAINTENANCE COMMITTEE

This group was organized in 1959 and under the continuous leadership of J. W. Nicholson has undertaken the maintenance of the church property with the resultant saving of many thousands of dollars to the church. The men volunteer their time and talents for electrical, painting, carpentry, grounds work, etc. around the church.

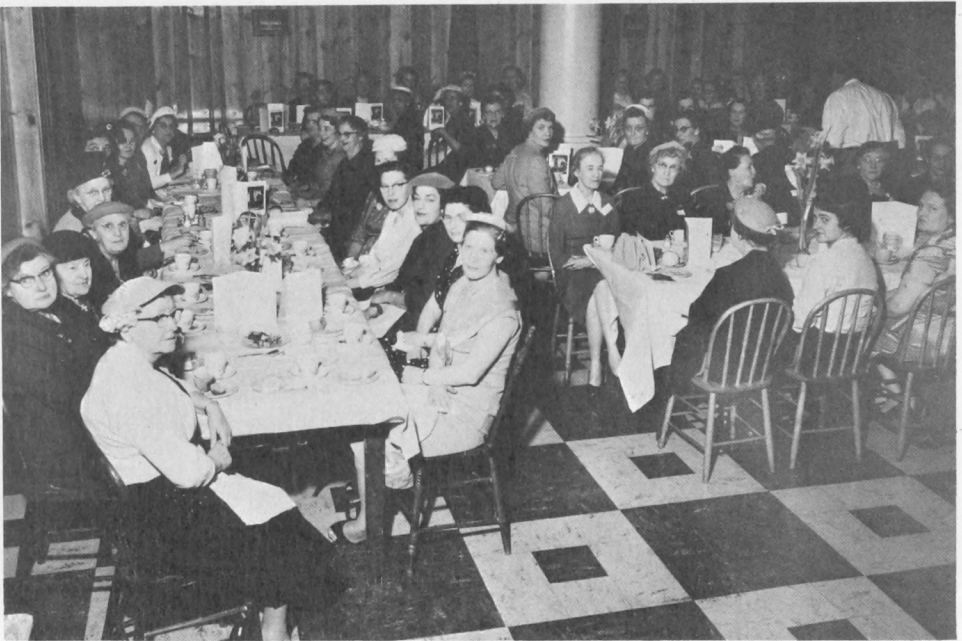


Fig. 81 The dinner held by the Men's Club for the ladies of the parish in 1956.

Fig. 82 The Building and Maintenance Committee, 1968.
 Left to right: J. W. Nicholson, L. K. Hayes, W. F. Honey,
 D. Beechey, A. Gardiner, R. E. Spinney, D. Bearham.
 Not present: D. H. Lennox, W. G. Wegenast, J. Wood, C.
 Patching.





Fig. 83 Miss Jessie Miller, distinguished missionary from Holy Trinity, photo taken in 1935 at the time she left Edmonton.

REMINISCENCE

The role of organizations in the life of the church and their influence on the lives of their individual members has been well described in a reminiscence of the Sunday School through the years. The same thoughts would apply to all of our youth groups, and it is these groups of young people who in turn become the adult organizations of the church and guide the destiny of Holy Trinity.

Miss Joan Gillespie's narrative follows, and will remind many readers of their own experiences.

CREAK . . !....CREAK . . !.. The wooden floor shook with each cautious step you tiptoed across it, while accompanying waves rippled the surface of the magic lantern picture on the wall. The Superintendent's afternoon drone broke off with a quiver as you creaked guiltily to your place in class. Sneaking in late to Sunday School, that's what you were doing, that afternoon so long ago. You needn't have hoped to get away with it, not with the church basement floor being what it was.

But you were there, weren't you? Like all boys and girls, and men and women who have kept Holy Trinity Church Sunday School "there" throughout the seventy-five years of its history - a quiet, self-supporting, unassuming influence for good.

See those little girls in a row at the front. How calm-eyed they are, how serene in their pink and white ruffles and lace gloves, with a nickel pushed down to the end of one finger! Do you see someone there that you know? She'll be back later, that little girl, as a lovely young person of seventeen, helping in the Nursery Department, and later still perhaps, as a young mother teaching a class, anxious that her children have the same good experiences of Sunday School that she has had, or better, if she can make them so.

Over there, near the back, notice that dark-eyed boy of thirteen. He listens to every word the Superintendent says. He'll win Dominion recognition in the Sunday School exams. So will that serious-faced girl of eleven, across the aisle. They're scholars born, both of them, children who glory in the chance to learn and compete.

Ah, but there's a contrast, there amongst the small boys. See that one with the elastic band in his hand, and the pea-shooter in his pocket? There's not much more than mischief occupying his mind - Well, you're probably right. Sunday School doesn't seem to take very well with him. It's strange, though. Now that he's grown-up, with children of his own, he sends them to Sunday School in turn.

Watch and you'll see a boy retaliating to the first one's attack with the rubber band. He's a chubby young fellow, this one. He has perfect attendance. Little does he know that he's destined to stretch out that attendance for the next thirty-five years, half a lifetime of service to the Sunday School as pupil, teacher and supervisor.

And you? Are you there, busily buttering weiner buns at the Christmas party? Or is that you, encased in a potato sack, hopping like an animated and slightly demented pogo stick at the Sunday School picnic races?

Perhaps your memories are more serious ones. You like to recall the Teachers' Corporate Communion Services and Sunday morning breakfasts with the Rector; or the preparation of lessons with the help of the Bible; or you fondly picture a ring of puzzled young faces, and the gallant attempts of your pupils to answer your amazing questions.

You remember the tension with which you have listened to criticism of the Sunday School, feeling hotly all the while that no one need tell you of its various inadequacies. You know them all too well yourself. Still the work of the Sunday School continues, and for six months or ten years, you've had the experience of being a Sunday School teacher. You'll never in your life again be unconcerned about the need for, and the importance of religious instruction.

Yes, the Sunday School carries on. Why? Surely the answer is simply because you have wanted, in some measure great or small, to fulfil our Lord's desire that His lambs be fed.



HOLY TRINITY, 1893.



CHAPTER V

THOSE WHO WENT FORTH TO SERVE

1. Men who went from Holy Trinity to become ministers:

W. A. Toone
A Bowker
L. S. Garnsworthy
T. Rayment
M. Young
W. Hammett
Ted Mumford
Russell Brown
A. L. Steele

2. Women who went from Holy Trinity to become missionaries:

Ruth Carruthers, daughter of the former rector of Holy Trinity, served in China.

Doris Lister (now Mrs. Falner) left Holy Trinity in 1934 and served in mission schools for Indians and Eskimos in northern Canada; later on the staff of the Deaconess House in Toronto, and matron of a home for delinquent girls.

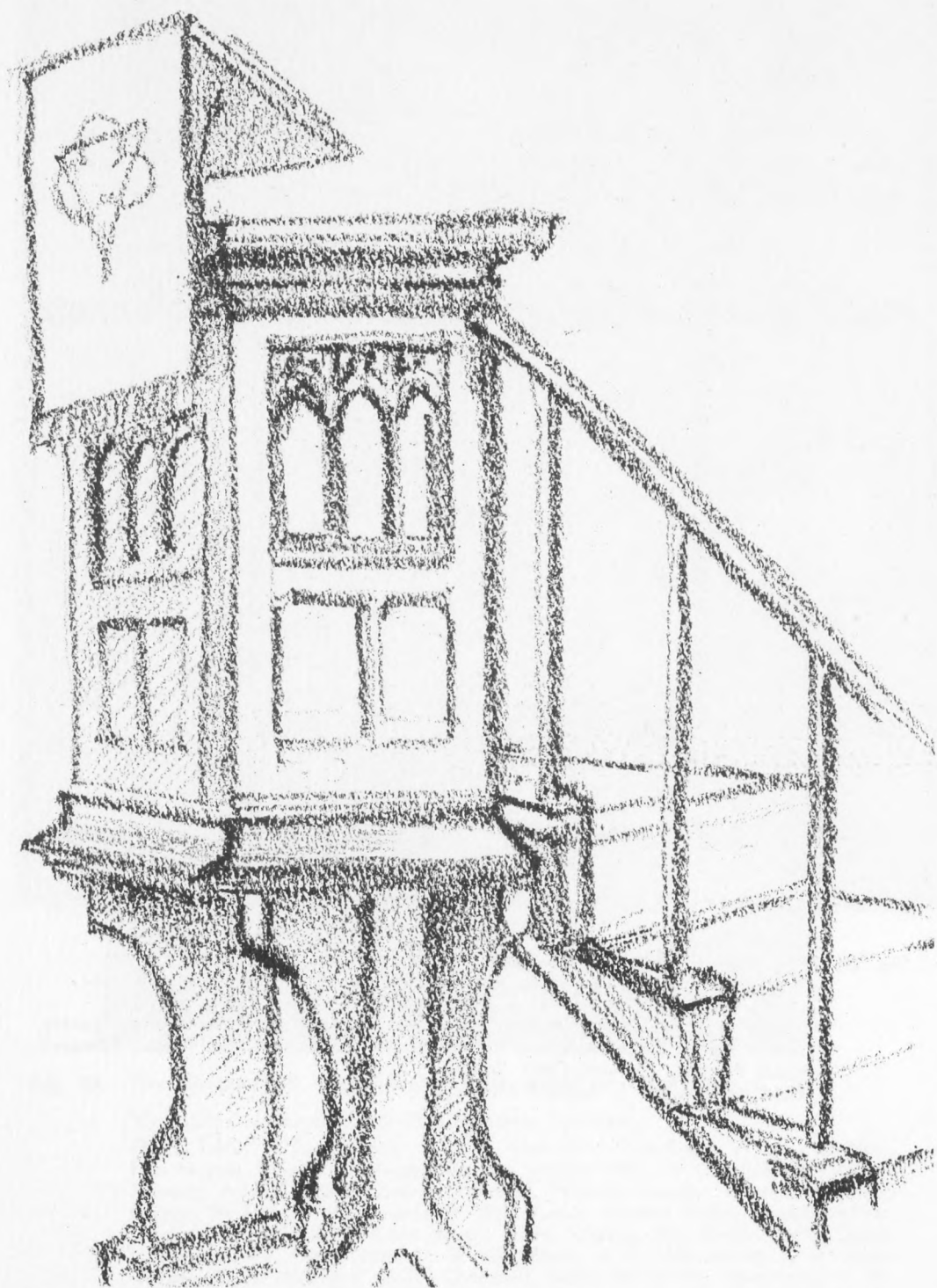
Jessie Miller has served as a W.A. missionary in Japan since 1935. During the war she spent five years in India, later returning to Japan. She was honoured by the Emperor for her work with the blind and still is serving at Gifu.

3. Men and women from Holy Trinity who served in the Armed Forces during the two World Wars.

The Honour Rolls, which are framed and hanging in the main body of the church, list 265 names of parishioners who served in World War I and 298 who served in World War II. Of these, 46 were killed in the first war, 9 in the second. There is, unfortunately, no list of the men from the parish who were in the South African War, although many are known to have served.

Canon Reynolds, Canon Nainby and Canon Leadbeater have all acted as padres of the 19th Alberta Dragoons. The Dragoons retired their colours to Holy Trinity in 1942 for the duration of the war, drawing them out again in 1946. They permanently retired their colours to Holy Trinity in 1965, along with those of the Edmonton Fusiliers, which the Dragoons had perpetuated in 1946. The two Union Jacks in the nave of the church are the Queen's colours of the Dragoons and Fusiliers. The regimental colours of the Fusiliers also hang in the nave.

For the retirement ceremony the band of the P.P.C.L.I. and Major General Rockingham, Officer Commanding of Western Command, were in attendance.



CHAPTER VI

SOME CHURCH OFFICIALS THROUGH THE YEARS

The list of church officials during Holy Trinity's seventy-five years is far from complete. A young church, intensely concerned with its day to day existence, is understandably casual about the records it leaves behind for posterity. These records are reasonably full for the last quarter century, but are very sketchy for the earlier period.

| | | |
|----------|--------------------------|-------------|
| Rectors: | Henry Allen Gray | 1895 - 1897 |
| | W. R. Burns | 1898 - 1899 |
| | George Henry Webb | 1900 - 1904 |
| | W. R. George | 1904 - 1910 |
| | David Jones | 1910 |
| | H. Irvin Lynds | 1911 |
| | Christopher Carruthers | 1912 - 1927 |
| | Graham George Reynolds | 1927 - 1941 |
| | Winston M. Nainby | 1942 - 1958 |
| | Thomas Loudon Leadbeater | 1959 - |

Assistant Clergy (including clergymen who served during the absence or illness of the rector):

| | |
|---|-------------|
| Arthur Murphy | |
| W. E. Edmonds (in the second, third and fourth decades of century, assistant extraordinary as well as teacher and historian) | |
| E. A. Langfeldt | |
| C. W. Saunders | 1918 - 1919 |
| A. H. Scott | 1941 |
| N. J. Godkin | 1941 - 1942 |
| D. Moore | 1950 - 1951 |
| Kells Minchin | 1954 - 1955 |
| W. A. Swinton | 1955 - 1957 |
| K. E. A. Exham | 1958 - 1959 |
| Leslie Corness | 1959 - 1961 |
| G. A. Crawley | 1965 - |

Lay Readers:

Major Hill-Male
M. Young
Dr. C. J. S. Baronsfeather
Prof. H. Grayson-Smith

R. P. Bishop
J. E. Smith
D. R. Millar
Prof. H. A. Hargreaves

Auditors (over a long period):

T. W. Bull and R. Molloy
J. E. Smith and G. D. Hare

Convenor of Sidesmen (over a long period):

H. E. Roberts
P. D. Fowler
J. H. Quarton

Trustees of Debenture Fund (re Parish Hall Extension 1962)

H. Cable, G. D. Hare, E. E. Boon

CHURCH WARDENS 1893 - 1943

| | Rector's Warden | People's Warden |
|------------------|--------------------|--------------------|
| 1893 - 1900..... | H. Wilson | A. McLean |
| 1901 | T. F. English | A. McLean |
| 1902 - 1903..... | Thos. Bennett | J. M. Kains |
| 1904 | G. F. Downes | J. C. Walker |
| 1905 - 1906..... | W. J. Birnie-Brown | G. F. Downes |
| 1907 - 1908..... | H. F. Sandeman | H. Wilson |
| 1909 | C. Flavin | C. E. K. Cox |
| 1910 | G. F. Downes | M. Burgess |
| 1911 - 1914..... | G. F. Downes | W. J. Birnie-Brown |
| 1915 - 1916..... | G. A. Millar | W. J. Birnie-Brown |
| 1917 - 1918..... | G. A. Millar | J. A. Ross |
| 1919 - 1920..... | T. N. Bowden | J. A. Ross |
| 1921 - 1922..... | T. N. Bowden | E. Watherston |
| 1923 - 1925..... | W. Dixon Craig | E. Watherston |
| 1926 - 1932..... | F. C. Jamieson | C. E. K. Cox |
| 1933 - 1934..... | F. C. Jamieson | P. W. Johnson |
| 1935 - 1936..... | F. C. Jamieson | F. J. Kavanagh |
| 1937 - 1938..... | F. C. Jamieson | H. W. Tye |
| 1939 - 1940..... | F. C. Jamieson | C. M. Horner |
| 1940 - 1943..... | H. W. Tye | A. H. Templeton |

SOME OF THE CHURCH OFFICIALS FROM 1944 TO 1968

| | Rector's Warden | People's Warden | Envelope Secretary | Treasurer | Vestry Clerk | Organist |
|------|-----------------|-----------------|------------------------------|-----------------|------------------|-----------------|
| 1944 | H. W. Tye | A. H. Templeton | H. E. Roberts (from 1926) | A. H. Templeton | E. H. Rivers | |
| 1945 | H. W. Tye | E. H. Rivers | A. H. Lord | E. H. Rivers | H. G. Dyer | H. Wild |
| 1946 | H. W. Tye | E. H. Rivers | A. H. Lord | E. H. Rivers | H. G. Dyer | H. Wild |
| 1947 | H. W. Tye | H. G. Dyer | A. H. Lord | H. G. Dyer | H. G. Dyer | H. Wild |
| 1948 | H. W. Tye | H. G. Dyer | A. H. Lord | H. G. Dyer | H. G. Dyer | H. Wild |
| 1949 | H. W. Tye | H. G. Dyer | A. H. Lord | H. G. Dyer | W. Pilkington | H. Wild |
| 1950 | H. W. Tye | H. G. Dyer | A. H. Lord | H. G. Dyer | T. Walton | H. Wild |
| 1951 | H. W. Tye | H. G. Dyer | H. Moss | H. G. Dyer | B. Norminton | H. Wild |
| 1952 | H. W. Tye | H. G. Dyer | H. Moss | H. G. Dyer | | J. A. White |
| 1953 | H. W. Tye | H. G. Dyer | D. L. Fowler | H. G. Dyer | | J. A. White |
| 1954 | H. W. Tye | H. G. Dyer | D. L. Fowler | H. G. Dyer | | J. A. White |
| 1955 | C. S. Fletcher | S. B. Clarke | D. L. Fowler | Roland Wood | S. M. Barnett | Ralph R. Couper |
| 1956 | C. S. Fletcher | S. B. Clarke | D. L. Fowler | Roland Wood | S. M. Barnett | Ralph R. Couper |
| | | | | S. B. Clarke | | |
| | | | | L. K. Hayes | | |
| 1957 | C. S. Fletcher | S. B. Clarke | D. L. Fowler | S. B. Clarke | S. M. Barnett | Ralph R. Couper |
| 1958 | E. E. Boon | S. B. Clarke | D. L. Fowler | S. B. Clarke | Miss K. S. Wark | Ralph R. Couper |
| 1959 | E. E. Boon | S. B. Clarke | D. L. Fowler | S. B. Clarke | Miss K. S. Wark | Ralph R. Couper |
| 1960 | R. P. Bishop | G. D. Hare | L. H. Dye | S. B. Clarke | Miss K. S. Wark | Ralph R. Couper |
| 1961 | G. D. Hare | J. E. Smith | L. H. Dye | W. G. Brownie | Mrs. L. R. Betts | Ralph R. Couper |
| 1962 | J. E. Smith | D. L. Fowler | L. H. Dye | W. G. Brownie | R. B. Dennis | Ralph R. Couper |
| 1963 | D. L. Fowler | D. R. Millar | L. H. Dye | R. B. Dennis | Mrs. L. R. Betts | Ralph R. Couper |
| 1964 | D. L. Fowler | R. G. Reynolds | L. H. Dye | R. B. Dennis | Mrs. L. R. Betts | Ralph R. Couper |
| 1965 | R. G. Reynolds | V. R. Pearson | L. H. Dye | R. B. Dennis | Mrs. L. R. Betts | Ralph R. Couper |
| 1966 | V. R. Pearson | Fred Dobing | L. H. Dye | D. R. Millar | Mrs. L. R. Betts | Ralph R. Couper |
| 1967 | Fred Dobing | F. W. Barnes | L. H. Dye | D. R. Millar | Mrs. L. R. Betts | Ralph R. Couper |
| 1968 | Fred Dobing | R. Mais | L. H. Dye | D. R. Millar | Mrs. P. Gishler | P. J. Warner |

PARISH DIRECTORY 1968

| | |
|--|--|
| Rector | The Rev. Canon T. L. Leadbeater |
| Assistant | The Rev. Canon G. A. Crawley |
| Lay Readers | Prof. H. A. Hargreaves, D. R. Millar, J. E. Smith |
| Rector's Warden | Fred Dobing |
| People's Warden | Robert Mais |
| Envelope Secretary | L. H. Dye |
| Treasurer | D. R. Millar |
| Vestry Clerk | Mrs. P. E. Gishler |
| Organist | Philip J. Warner |
| Choirmaster | Leonard R. Betts |
| Boys' Choir Leader | Philip J. Warner |
| Boys' Choir Mother | Mrs. D. R. Millar |
| Junior Girls' Choir Leader | Mrs. Ivy M. Morgan |
| Sunday School Superintendent | Russell Cable |
| Sunday School Secretary-Treasurer | J. G. Portlock |
| Junior Auxiliary Leader | Mrs. D. R. Bearham |
| Brownies—Brown Owl | Mrs. Bernice Marston |
| Girl Guides—Leader | Mrs. Elaine Fishburne |
| Brownie & Guide Mothers' Association—President | Mrs. W. Neumann |
| Wolf Cubs—Cub Master | Mrs. L. Brooks |
| Boy Scouts—Scout Master | R. C. Brooks |
| Cub and Scout Group Committee Chairman | J. Murray |
| Secretary | Mrs. J. Murray |
| A.Y.P.A.—Hi C | Hilary Mais |
| A.Y.P.A.—Senior Group (University) .. | Douglas Beechey |
| Anglican Church Women (Afternoon Branch) President | Mrs. S. M. Graham |
| Anglican Church Women (Evening Branch) President | Mrs. J. W. Wilson |
| Parish Guild President | Mrs. D. L. Fowler |
| Sanctuary Guild President | Mrs. C. W. Lester |
| Building & Maintenance Committee | J. W. Nicholson |
| Book of Remembrance Secretary | Mrs. P. D. Fowler |
| Verger | Charles E. Blunt |
| Sexton | A. Ganske |
| Church Secretary 1957-1968 | Miss Ida R. Ellis |

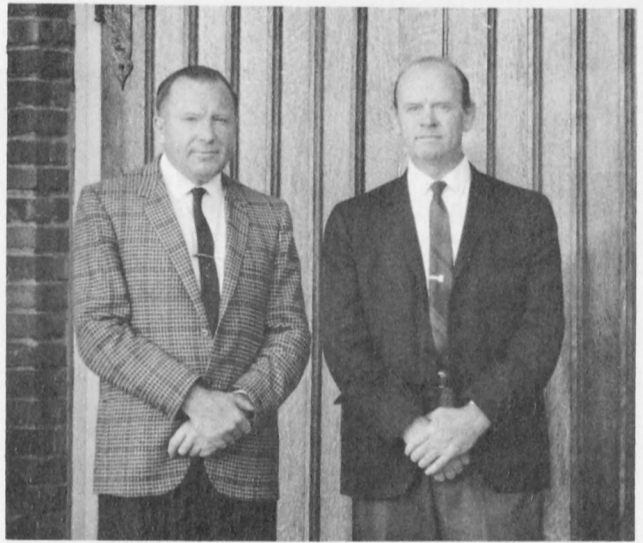


Fig. 86 The Wardens.
Left to right: Fred Dobing, Rector's Warden
and Robert Mais, People's Warden

Fig. 87 The Vestry, 1968.
Front row (left to right): Canon G. A. Crawley, Dr. T. L. Leadbeater, R. Mais,
Second row: V. R. Pearson, C. M. Strong, Mrs. D. J. Beechey, Mrs. R. S.
Markine, Mrs. P. E. Gishler, L. H. Dye, H. A. Morgan.
Back row: J. W. Nicholson, D. R. Millar, J. E. Smith, E. W. Rudge, A.
Gardiner, W. J. Dick, R. E. Spinney, Dr. J. Sutherland, L. K. Hayes.
Not present: Prof. H. A. Hargreaves, Fred Dobing, D. H. Lennox, W. G.
Wegenast, F. R. Wildy, Mr. and Mrs. G. W. Morgan, D. Beechey,
F. J. Fishburne.



Fig. 88 Dr. Leadbeater with Charles and Arthur Blunt. Charles was the faithful Verger and Sexton of the church from 1952 through 1967, assisted by his brother, Arthur. Charles is continuing as Verger.

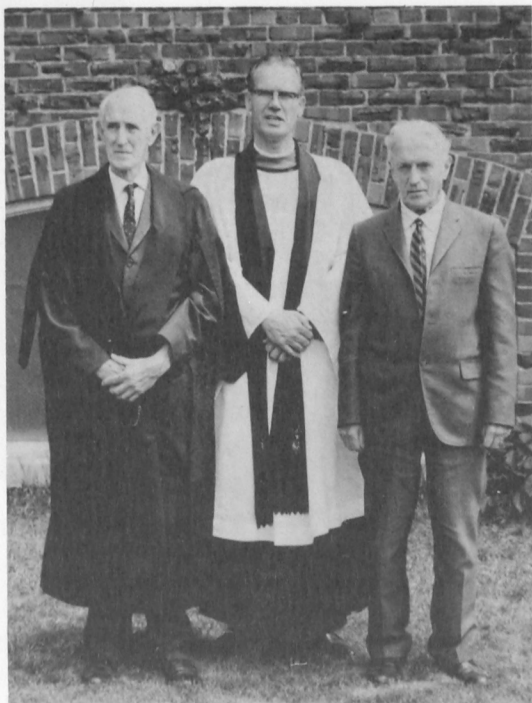


Fig. 89 Miss Ida Ellis, secretary and servant extraordinary of the church.

A TRIBUTE TO IDA R. ELLIS

CHURCH SECRETARY 1957 - 1968

Born June 26th, 1896—Died May 26th, 1968

The Parish of Holy Trinity has been served by many outstanding and devoted people among whom we acknowledge Miss Ellis, affectionately known as Ida to both young and old. Born in England she came to Canada as a young lady, and after brief stays in other parts of the West she ultimately settled in Edmonton following World War I. Her association with Holy Trinity Church began almost immediately after her arrival and continued without a break until her death. During that fifty year period she was associated with almost every activity in the Parish, but particularly with the Senior Choir. However, we will remember her most of all for the work she did in the Church Office. For several years she served Canon Nainby in a volunteer and part-time capacity before becoming the full-time secretary, a position she held for over twelve years, nine of which were spent with me.

It is impossible to tell all that she did because she was interested and concerned with anything and everything that pertained to the life of the parish. The Church was her life, and a more faithful and devoted servant would be hard to find. In fair or foul weather she was in the office on the stroke of nine, and put in hours of work with complete disregard for the clock. To Ida the Church Office was a full-time job, and every task was undertaken with a seriousness and urgency that few could emulate. But above all we will remember her for the affectionate attention that she gave to the elderly and the shut-ins in this congregation, as well as the interest she showed in the children. Certainly it can be said of her—"well done good and faithful servant; enter thou into the joy of Thy Lord."

Rev. Canon T. L. Leadbeater, D.D.

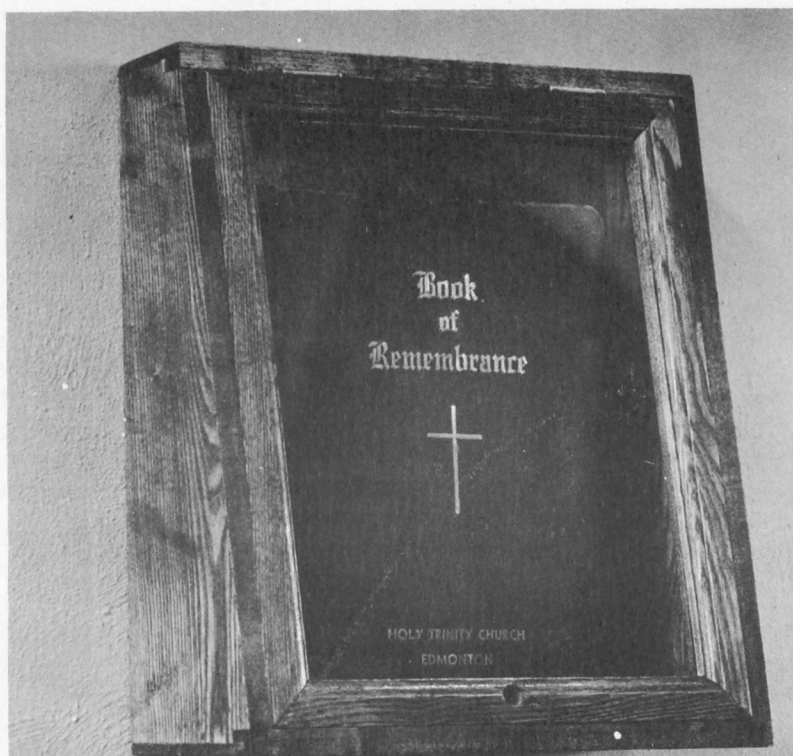


Fig. 90 The Book of Remembrance was given to Holy Trinity Church by the late Mrs. Charlotte Melrose in 1948. Miss Edith Joudrey was custodian from 1948 until her death in 1959, when Mrs. P. D. Fowler became custodian. In it are recorded the names of many members of the church who have passed to Higher Service. The beautiful work done in this book is the gift of Mr. A. H. Rayment.

CHAPTER VII

GIFTS AND MEMORIALS

Altar, Pulpit, Bell — The Rev. C. L. Burrows, Bournemouth, England, in memory of his wife, Lillie Burrows
Reredos, Sanctuary Chairs, Communion Rail, Side Pews—Miss Mary A. Ord
Lectern
Cross—Five members of the Strathcona Horse in thanksgiving for their safe return from the Boer War
Prayer Desk and Chair—In memory of Mrs. J. Diehl
Prayer Desk—Junior W.A.
Holy Bible—S.P.C.K. (Society for Propagation of Christian Knowledge)
Font—The Sunday School
Pews—The Women's Guild
Communion Vessels and Service Books—The Rev. R. M. Hawkins
Organ—Memorial to those who died in the Great War 1914-18
Alms Dish—In memory of Cpl. Harry Wells
Altar Book Stand—In memory of Arthur McLean
Altar Book Stand—In memory of W. J. Birnie-Brown
Vases—In memory of Mrs. A. J. Edwards
Vases—Miss Hawkins
Aisle Carpet—Mrs. Sache
Chancel Carpet—Mrs. Locke and daughters
Collection Plates (two)—Dr. H. Y. Baldwin
Collection Plates (two)—Capt. T. B. T. Hewitt
Tower Room Screen (Chapel)—Junior W.A.
Large Service Book—In memory of W. J. Melrose
Chancel Lamps—Bruce Flavin
Lamps (Nave)—Mrs. Melrose, Dr. and Mrs. Allan Cameron
Lamps (entrance Nave)—Mr. A. Saunders
Outside Lamp for East Windows—Holy Trinity Girls' Club
Cruets (two)—In memory of Robt. C. Casper
Silver Wine Ewer—In memory of Charlotte and Edward Hinds
Oak Folding Table—In memory of Wm. Edward Tucker
Plaque (Chancel)—In memory of Richard Hill-Male
St. George's Flag (in Nave)—In memory of Wm. Souter
Union Jack (in Nave)—In safe-keeping for the 19th Alberta Dragoons
Union Jack (in Nave)—In safe-keeping for Edmonton Fusiliers
Regimental Colours (in Nave)—In safe-keeping for Edmonton Fusiliers
The Canadian Flag—In memory of Ronald Frederick Edwards
The Anglican Church Flag—In memory of William Armstrong Forster
Floodlighting on the East Windows—In memory of John Craig McGregor
Prayer Desk and Chair—In memory of Flying Officer Robert Molloy, R.C.A.F.
Prayer Desk and Chair—In memory of Frederick Henry and Mary Anne Sache
Chair for Prayer Desk—In memory of Frederick Bruce and Alice Mary Roberts

Oak Panelling in the Choir and Sanctuary—In memory of

Louisa Jane Cable

Charles and Annie Blunt

Laura Ann Evans

Harry and Ann Wilson, Pioneers

William Henry and Annie Elizabeth Sheppard, Pioneers

William Bailey Church Chamberlain, Pioneer

Communion Rail (Gospel side)—In memory of Edith Louise Joudrey

Communion Rail (Epistle side)—In memory of Mary A. Ord

Kneeling Cushions at Communion Rail—Sanctuary Guild

Plaque (Nave)—In memory of Charlotte Elizabeth Melrose

Oak Folding Table—In memory of Harry E. Roberts

Oak Folding Table—Mr. and Mrs. A. H. Lord

Holy Bible—In memory of Reginald Charles Lister

Sanctuary Guild Cupboard—In memory of Mrs. Rose Casper

Four Brass Vases—In memory of Catherine & Billie May

Six Wooden Collection Plates—Edith L. Joudrey

Aisle and Chancel Carpet (Red)—Parish Guild and Sanctuary Guild

Three Outside Light Fixtures—Charles E. Blunt

Public Address System—Three Anonymous Donors

Silver Communion Bread Box—In memory of Salome Wood from

Sanctuary Guild 1956

Private Communion Service—In memory of Stuart Menteith Graham

Baptismal Jug—In memory of beloved members—Mothers' Union

Piano (Church hall)—Bequest by the late Elsie Elrick to Holy Trinity Church
Choir, March 29th, 1948

Piano (in recreation hall)—Presented to Holy Trinity Sunday School by
Edith L. Joudrey, 1956

Clock (in church hall)—Charles E. Blunt, 1955

Memorial fund—In memory of Ida R. Ellis
(not yet designated)

Parish Hall—A Parish memorial

MEMORIALS IN CHAPEL

Chapel—In memory of Edith Louise Joudrey - 1883-1959

Bible—In memory of loved ones - 1909-1959

From Mr. and Mrs. Harold Hardy

Prayer Desk and Bench—In memory of William Janke

Side Table—In memory of Edith Louise Joudrey

Small Prayer Book—In memory of Edith L. Joudrey

Chandelier—In memory of Louise Rodger Wark, 1886-1966

Chairs in Chapel (24)—In memory of

Mr. and Mrs. A. Audley

Arthur S. Boon

Gwen Bradley

Mr. and Mrs. Robert H. Brett

Kay Brunlees

Canon and Mrs. C. Carruthers

Mr. and Mrs. George Climie

Gilbert J. Cooke

Mr. and Mrs. A. A. Hare

Charles T. Hutchinson

Norman Eric Mathew

Will, Percy and Dick Morrish

Alice Roberts

John T. Roper

Mrs. W. J. Smith

Mr. and Mrs. Roland Wood

Elizabeth Anne Yeatman

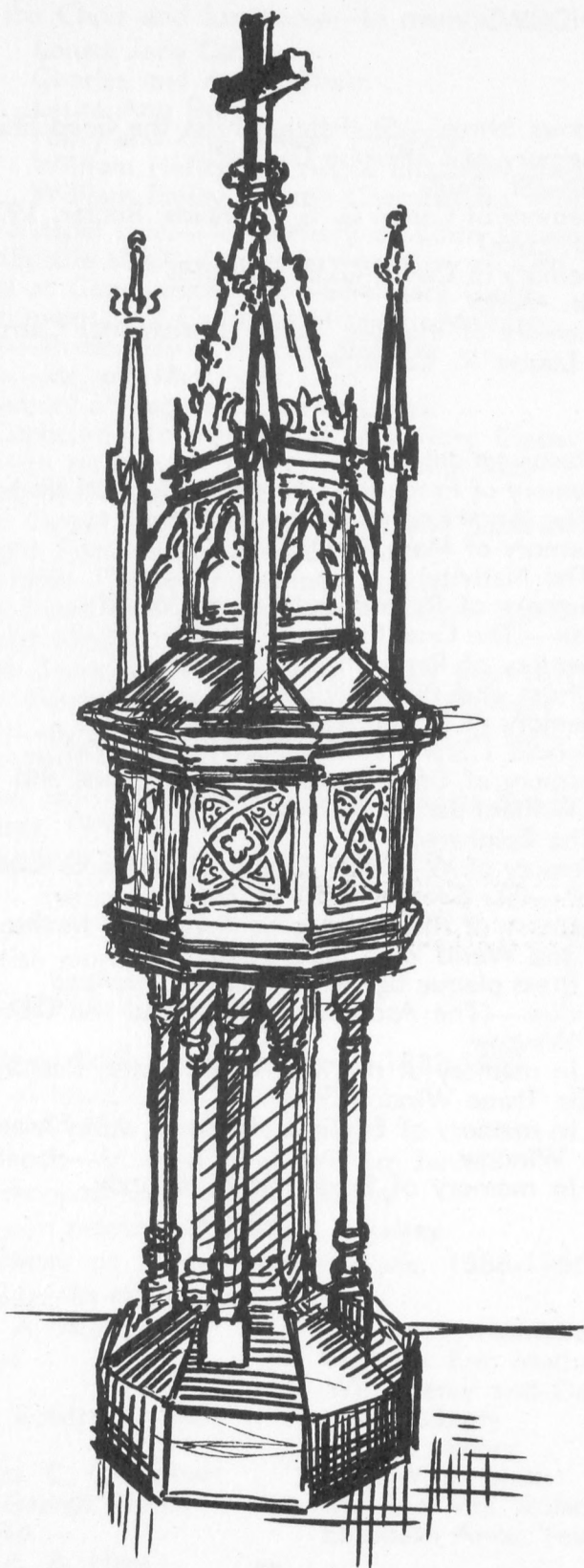
GIFTS OF WINDOWS

CHANCEL:

- East Windows (three)—St. Peter, Christ the Good Shepherd, St. John
In memory of Catherine O. Goslin
- South-East—(St. Paul)
In memory of Canon G. G. Reynolds, Rector, 1927-41
- South—(St. Luke)
In memory of Canon G. G. Reynolds
- South—(St. Mark)
In memory of the Rev. Canon Christopher Carruthers and
Louisa R. Carruthers

NAVE:

- North—(Resurrection)
In memory of Frederick George Forster and his wife Eva Catherine
- North—(The Anointing of Jesus by Mary)
In memory of Mary A. Ord
- North—(The Nativity)
In memory of Roland and Salome Wood
- North-West—(The Crucifixion)
In memory of Percy Russell Talbot
- South—(Christ and the Children)
In memory of Isobel Wainwright Lister
- South—(Behold I Stand at the Door and Knock)
In memory of Edward and Charlotte Hinds and
William James Melrose
- South—(The Epiphany)
In memory of W. Bailey C. and Violet A. G. Chamberlain
- South-West—(St. George and The Dragon)
In memory of those who gave their lives in the
2nd World War 1939-1945
Brass plaque below with names inscribed
- West Window—(The Ascension, Christ and the Disciples)
First Window
In memory of the Rev. David Jones, Rector, 1910
- Middle Three Windows
In memory of Emilie E., Alice E., John J. and Fred C. Mellon
- Fifth Window
In memory of Frederick W. Grundy



THE OLD ORDER CHANGETH GIVING PLACE TO NEW!

This familiar quotation aptly describes the neighbourhood in which Holy Trinity Church is located, and this fact is observed by anyone who has lived in the district during the past ten years. The changes are even more marked for those who came earlier or who were born here. Old Strathcona with its familiar landmarks is no more, and a new community has not yet been born. In a way the changing pattern of the district is a reflection of the changes taking place in the broader life of the church and society. The removal and destruction of old family homes, with which we associate certain standards and values, including stability, brings to mind the challenges directed against these standards and values in our contemporary society; and the replacement of these homes with functionally structured apartment blocks is suggestive of the pragmatic and experimental approach to our modern problems. In this period of transition the church appears to be taking a less significant role, but is earnestly struggling to re-evaluate her position in order to develop a new relevancy for the new era.

I recall the comments of several people who welcomed me to Holy Trinity Church in March 1959. They sounded a rather pessimistic note when they remarked that "Holy Trinity has had its day!" That was the time when suburbia was booming, the school population was rising, new churches were being built, and Holy Trinity parishioners were moving to the outskirts of the city. The movement is still going on, but it is to a degree being counteracted by the building of apartment blocks, indicating a trend back to the city centre.

Today we see Holy Trinity Church (and others) situated in a totally different environment with very few of her parishioners living in the immediate area, although the population has greatly increased. Where once three single family homes stood accommodating as few as six to ten persons there now stands a three level apartment block with as many as forty to fifty residents. However, the increased apartment block population has not noticeably increased church affiliations. We have learned from experience, both here and elsewhere, that apartment block residents take little interest in church or community life. These residents are very mobile. The church therefore is witnessing and experiencing a dislocation of the normal parish structure which in turn drastically affects the organizational life of the congregation. All this apart from the ferment in faith and worship in the church universal. Solutions to these problems are not easy, nor are they near at hand, for the simple reason that the "new order" has not yet taken shape.

In this year of our anniversary the church in Canada, and throughout the world, is going through an experimental period during which time care must be taken to avoid compromising the gospel. We live in an age of Renewal, the theme of Lambeth 1968, and it is as revolutionary as the age of the Reformation in the 16th century. The church came out of the Reformation purified and revitalized, and it is reasonable to hope and believe that the same will be true following her present trial. However, the church will not be the same again. The changes taking place today are comparatively slight to what will happen during the next twenty-five years, for this generation lives its life against a background of continuous change. In a way we are returning to the pattern of the early church which possessed great flexibility allowing her to adjust as she developed her faith and fellowship in a particularly hostile world. In those days it was said that the "church turned the world upside down"; today it can be said that the "world is

turning the church upside down". God moves in a mysterious way his wonders to perform!

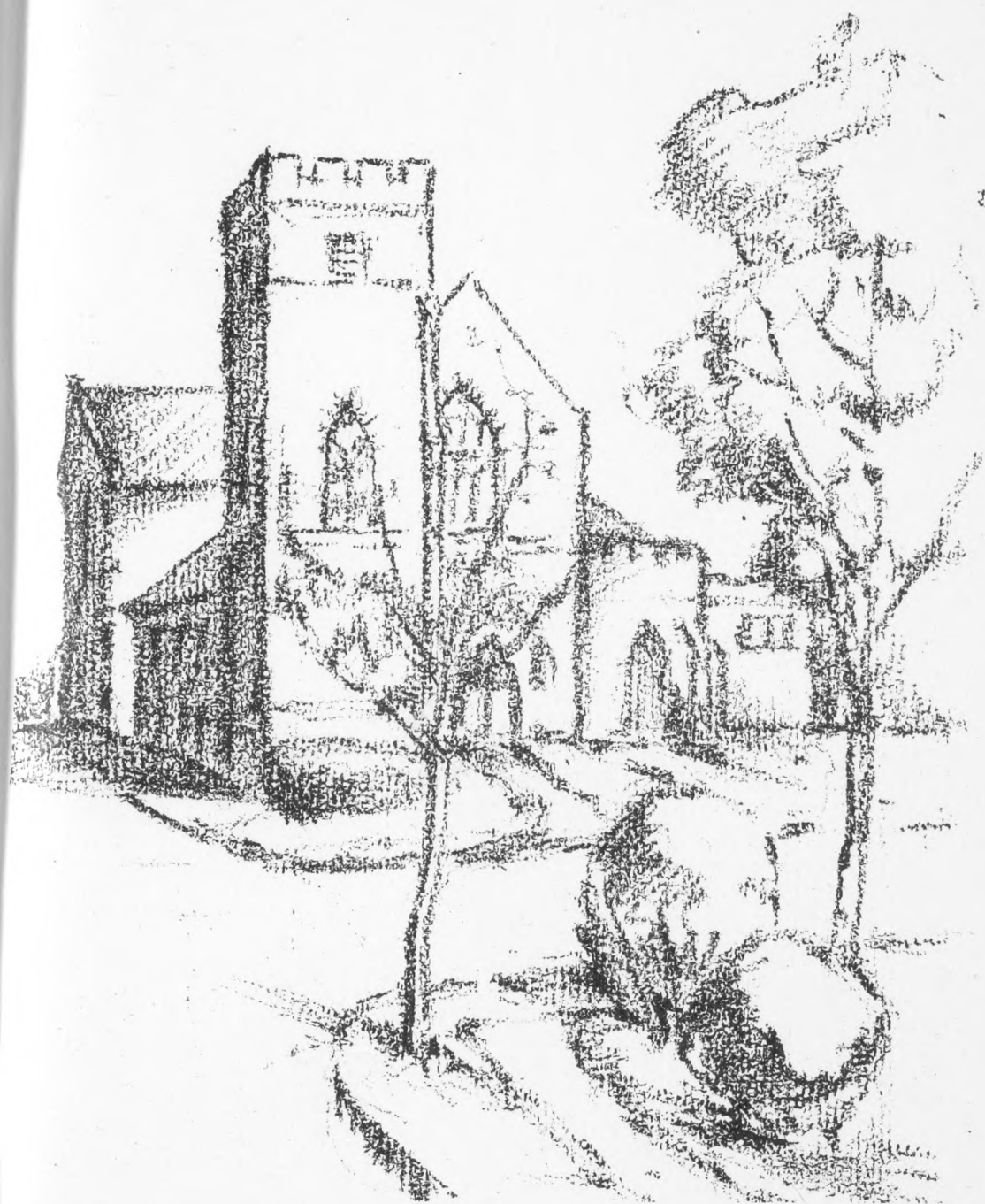
However, one thing is certain. Whatever her place and form in the world of tomorrow the church must continue to witness to spiritual values. In society a concern for economic and social structures is never just enough—their appeal is only to part of man. The task of the church is to point unashamedly to the spiritual values and dimension of the Gospel, which after all is the sole reason for her existence.

We end this brief historical review of Holy Trinity Church with thanksgiving for past opportunities of service in our city and diocese. But we remember that the past is but a prelude to a more exciting and creative adventure in which as churchmen we must share both in church and community. And concerning this the divine instruction is still the same—"Speak unto the people of God that they go forward."

—Thomas L. Leadbeater, D.D.
Rector

75TH ANNIVERSARY COMMITTEE

| | |
|----------------------------------|-------------------------|
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| General Chairman | V. R. Pearson |
| Chairman of Invitations | Mrs. P. E. Gishler |
| History Committee Chairman | R. G. Reynolds |
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